THE WHOLE BOOKE OF PSALMES:

1008 C. 13.
4

Collected into Engliſh Meeter, by *Thomas Sternhold, Iohn Hopkins*, and others, conferred *with the Hebrew, with apt Notes to ſing them withall.*

Set forth and allowed to bee ſung in all Churches, of all the people together, before and after Morning and Euening prayer, as alſo before and after Sermons, and moreouer in priuate Houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nouriſhment of vice, and corrupting of youth.

Coloſ. 3. *Let the Word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall Songs, and ſing vnto the Lord in your hearts.*
Iam. 5. *If any be afflicted, let him pray; if any be merry, let him ſing Pſalmes.*

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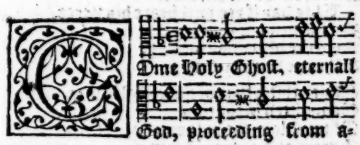
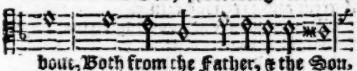
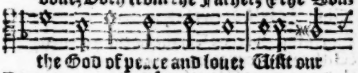
LONDON

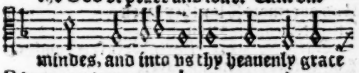
Veni Creator.

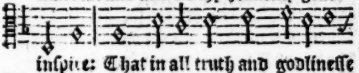
Veni Creator.

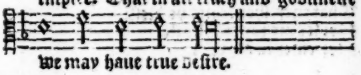












Thou art the very Comforter
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall,
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy Law,
the finger of Gods hand:
According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost, into our mindes
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile:
That neither flesh, nor world, nor Deuill,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant, O Lord, that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant thee thee praye
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention,

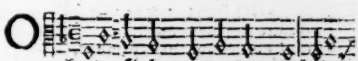
The humble suite of a Sinner.

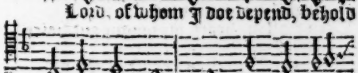
O Lord, dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

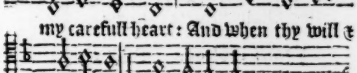
Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Son
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God, in persons three.

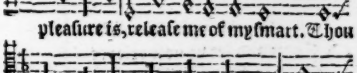
Laud and praise be to the Father,
and to the Sonne equall:
And to the Holy Spirit also:
one God coeternall.
And pray we, that thy onely Sonne
vouchsafe his spirit to send
To all that doe professe his name,
vnto the worlds end.

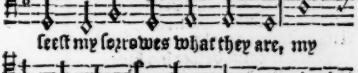
The humble suite of a Sinner. M.

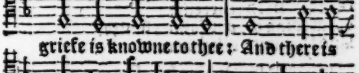


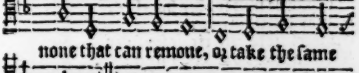












But onely thou, whose ayde I crane,
whose mercy still is prest,
To ease all those that comes to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sin hath so enclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out:
For mortall men cannot release
or mitigate this paine,
But euen thy Christ, my Lord and God,
which for my sins was slaine.

Whose bloudy wounds are yet to see,

though not with mortall eye:
Yet doothy Saints behold them all,
and so I truſt shall I.
Though ſin doth hinder me a while,
when thou shalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood:

And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But while I line here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickednesſe.
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe then, of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſuite and my requeſt,
To grant me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart. my tongue and voice
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce.
And ſing vnto the Lord:
And to our onely Sauiour
Alſo with one accord.
O let vs come before his face
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing:
And that becauſe that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake
At any time or time:
And in his hands are all the coaſts
Of all the. world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And drawne before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his paſture,
On whom he taketh care.
This day if yee will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and greeuous crime.
Whereas your Fathers tempted me,
And tryed me euery day:
They proued me, and ſaw my workes,
What I could doe, or ſay.

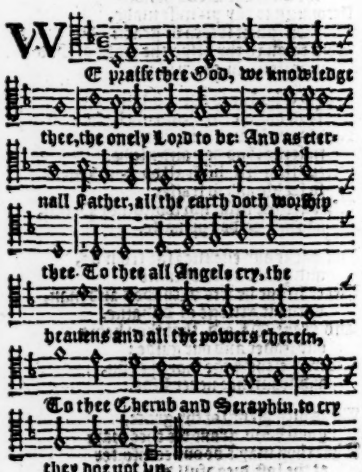
Theſe forty yeeres I haue beene greeued
With this generation:
And euermore I ſay they erred
In their imagination,
Wherewith their hearts were ſore combred
Long time and many dayes:
Wherefore I know aſſuredly,
They haue not knowne my waies.

To whom I in mine anger ſware,
That they ſhould not be bleſt:
Nor ſee my ſoy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father, and the Son,
And to the Holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

The Song of S. Ambroſe, called *Te Deum.*



O Holy

Te Deum.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spred
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiesty,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

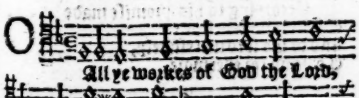
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord, gouerne them, and, Lord, doe thou,
for euer them aduance.

We magnifie thee day by day,
and would without an end
Adore thy holy name, O Lord,
vouchsafe vs to defend,
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord, let thy mercy fall.

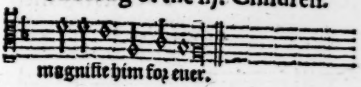
O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three Children praising God, prouoking all creatures to doe the same.



blesse ye the Lord, praise him, and

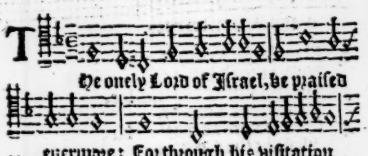
The song of the iij. Children.



magnifie him for euer.

2 O ye Angels of the Lord,
blesse ye the Lord, &c.
3 O ye the starrie heauens hie,
blesse ye the Lord, &c.
4 O ye waters aboue the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and dinding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord,
14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
20 O all the greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wells,
blesse ye the Lord, &c.
22 O ye the seas and ye the flouds,
blesse ye the Lord, &c.
23 Whales and all that in the waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



In Dauids house his seruant true,
According to his minde:
And also his anoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercie which he promised
Our fathers to fulfill:
And thinke vpon his covenant made,
according to his will.

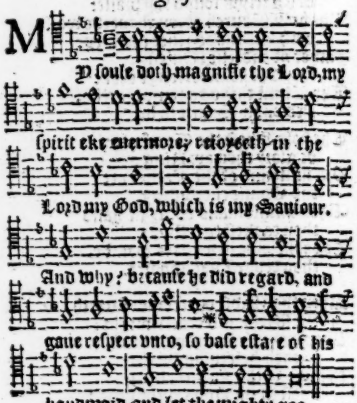
And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne:
That he would give himselfe for vs,
And vs from bondage bring.
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our lines
In stedfast holinesse.
And thou, O child, which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To give them knowledge how that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

Whereby the day-spring from on high,
Is come vs for to visit:
And those for to illuminate
Which doe in darknesse lie:
To lighten those that shadowed be
With death, and eke oppress:
And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called *Magnificat.*



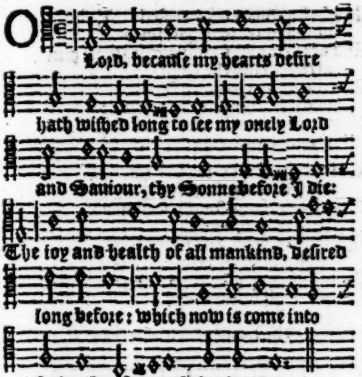
For now behold, all nations
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With hall imaginations
That they deare in their heart.

He hath put downe the mighty ones
From their supernall state:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
For euer and for euermore.

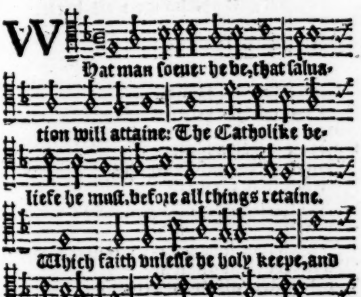
The song of Simeon, called *Nunc dimittis.*



Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole, or Creede of Athanaſius, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worſhip one:
In Trinity, and Trinity
in Vnitie alone:
So as we neither doe confound

the perſons of the three:
Nor yet the ſubſtance of the one,
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the holy Ghoſt alone.
Of Father, Son, and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we doe beleeue
the holy Ghoſt to be.
Uncreate is the Father, and
vncreate is the Son:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Son:
Incomprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Son eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though wee beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehenſible we,
ne yet vncreates three,
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God, and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords bee three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghoſt is of them both,
the Father and the Son:
Not made, ne create nor begot,

but doth proceede alone.

So we one Father hold, not three:
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
So Unity, and Trinity,
as it is said before:
And Trinity in Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord, beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord, the Son of God,
is God and man also.
God of the Fathers substance got,
before the world began:
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is hee:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

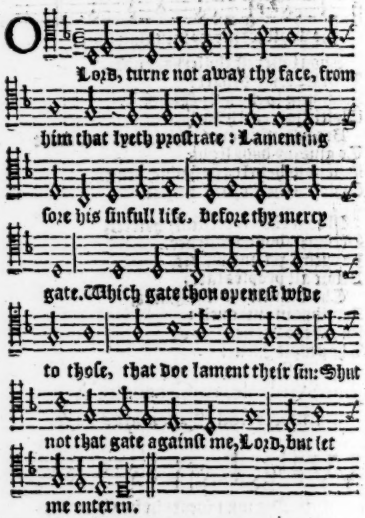
All one, not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new reuoyd:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall go, that haue done well:
Who hath done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.



And call me not to mine account,
How I haue liued here:
For then I know right wel, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know then knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be:
Thou knowes also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then:
As all things elle that haue bin since,
Among the sons of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

Cum

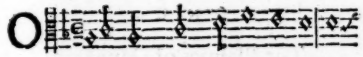
The Lords Prayer.

Euen as the child that hath done ill,
And feareth to be beat.

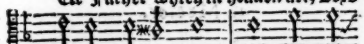
So come I to thy mercy gate,
Where mercie doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I neede not to repeat,
What I doe beg or craue:
Thou knowest, O Lord, before I aske,
The thing that I would haue.

Mercy (O Lord) mercy I aske,
This is the totall sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

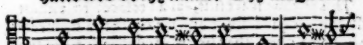
The Lords Prayer, or *Pater noster.*



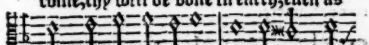
Ur Father which in heauen art, Lord



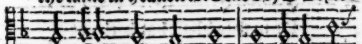
hallowed be thy name: Thy kingdome



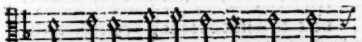
come, thy will be done in earth, euen as



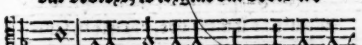
the same in heauen is. Giue vs, O Lord,



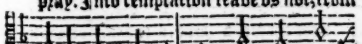
our daily bread this day. As we forgiue



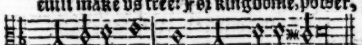
our debtors, so forgiue our debts we



pray. Into temptation leade vs not, from

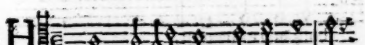


euill make vs free: For kingdome, power,

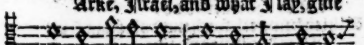


and glory thine, both now and euer be.

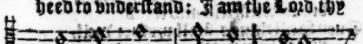
Audi Israel. Exod. 20.



Arke, Israel, and what I say, giue

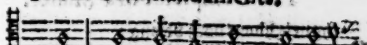


heed to vnderstand: I am the Lord thy

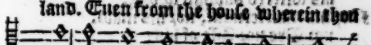


God, that brought thee out of Egypt

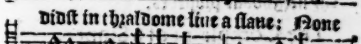
The x. Commandements.



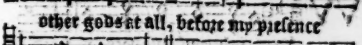
land. Euen from the house wherein thou



didst in thraldome liue a slaue: None



other gods at all, before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt thou serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display
To thousand of such as me loue,
and my Precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe daies thou labour shalt, and doe
thy needefull works alway.

The seuenth day is set by the Lord
thy God, to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy son,
Thy daughter, seruant, nor hand-maid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine.
And sacred to himselfe alone,
appointed to remaine.

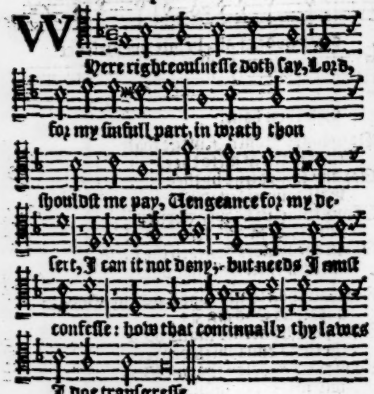
Yeeld honour to thy parents, that
prolongd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther: Thou shalt not
commit adultery:
Thou shalt not steale: Nor witnesse false
against thy neighbour be:

Thou shalt not count house that to

thy

thy neighbour doth belong:
Nor couet shalt in hauing of
his wife, to doe him wrong.
Nor his man seruant, nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.



But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path:
But he falleth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Fall'th oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that part,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloody ire in thee:
But that thou didst not spare,
To shead each drop for me.
Now let those drops most sweet,

So moist my heart so dry:
That I with sin repleat,
May liue, and sin may die.

That being mortified
This sin of mine in me:
I may be sanctified
By grace of thine in thee:
So that I neuer fall
Into such mortall sin,
That my foes infernall
Reioyce my death therein.

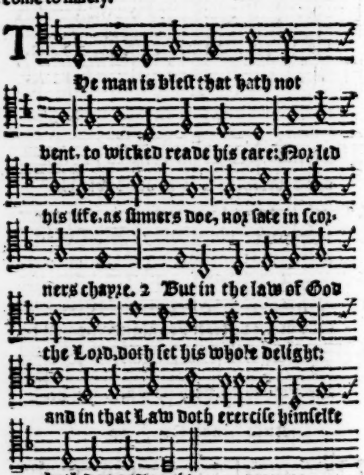
But vouchsafe me to keepe
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This Psalme is set first, as a Preface, to exhort all godly men, to study and meditate the heauenly wisedome: for they bee blessed that doe so: but the wicked contemners thereof, at length, shall come to misery.



3 He shall be like the tree that groweth
fast by the riuers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flowrish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall doe nothing so:

But as the duſt, which from the earth
the winde driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or light.
6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

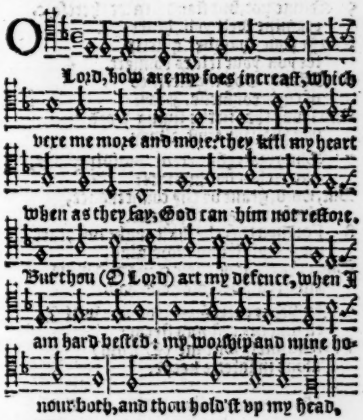
David reioyceth, that albeit his enemies and worldly power-rage, God will aduance his kingdome euen to the farthest end of the world. Therfore hee exhorteth Princes, humbly to ſubmit themſelues vnto the ſame. Heerein is ſignified Chriſt and his Kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth
conſpire, and are all bent
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.
3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtockes
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay,
6 I haue anoynted him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee
as heires, at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters heards, ſhalt breake
them with an iron rod.
10 Now ye, O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke imbrace
his bleſſed Sonne, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the midway.
13 If once his wrath, neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then, all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſalm iij. T. S.

David driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in his minde for his ſinne. Therefore he called vpon God, and is bold in his promiſes, againſt the terrour both of enemies and preſent death. Then hee reioyceth for the victory giuen to him and the Church, ouer their enemies.



4 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.
6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine aide.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.
8 Saluation onely doth belong
to thee, O Lord, aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the I. Pſalme.

O God, that art my righteouſneſſe,
Lord, heare me when I call:
Thou haſt ſet me at liberty,

when

when I was bound and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace:
But, Lord, grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, hee conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eare to my requeſt,
O Lord, my plaint conſider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord, tarry not,
for I will haue reſpect:
My prayer early in the morne,
to therefor to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles (O Lord:)
Vaine workers of iniquity
thou haſt alwayes abhord.

6 The liers and the flatterers
thou ſhalt deſtroy them than:
And God will hate the bloodthirſtie
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee
toward thine holy place.

8 Lord, leade me in thy righteouſneſſe
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloze and faine.

11 Deſtroy their falſe conſpiracies
that they may come to nought.
12 Subuert them in their heapes of ſinne
which haue rebellion wrought:
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T.S.

Dauid for his ſins, felt Gods hand, and conceiued the horror of euerlaſting death. Therefore hee deſireth forgiueneſſe, and not to die in Gods indignation: then ſuddenly feeling Gods mercy, hee rebuked his enemies, who reioyced at his affliction.

Sing this as the 3. Pſalme.

LOrd, in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weake, therefore, O Lord,
of mercy me forbeare:
And heale me, Lord, for why thou knoweſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my miſery?
4 Lord, turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me, not for my deſerts,
but for thy mercy ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that are my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely my requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſhone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal. vij. T. S.

Dauid falſly accuſed by Chus, Sauls kinſman, calleth God to be his defender: Firſt, for that his conſcience did not accuſe him of any guill towards Saul: Next, that it touched Gods glory, to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes, he waxeth bold, threatning that it ſhall fall vpon their neckes, which his enemies purpoſe for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me:
2 Leſt like a Lyon he me teare,
and rend in pieces ſmall:
While there be none to ſuccour me
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight,
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Stand vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord, now iudge thou me,
According to my righteouſneſſe
and mine integritie.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and vnto iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his minde, I dye:
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit,

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe me perſecute,
while he doth miſchiefe warpe.
15 But loe, though he in trauell be
of his diuelliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of them in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a ſong will praiſe the Name
of him that is moſt hie.

Domine Deus. Pſal. viij. T. S.

The Prophet conſidering the exceellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thankes, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy workes euery where?
Whoſe fame ſur mounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of lucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the moone, and all the ſtarres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neat and all beaſts elſe,
that in the fields doe feede:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world?

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giueth thanks for his manifold victories receiued, deſireth the ſame wonted helpe againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord
will I ſing, laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad, and much reioyce
in thee, O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie ſkie:

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
and like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defact,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigue:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
Hee is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not ther suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindefull of the bloud
of those that be oppreſt:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy (Lord) on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voyce:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snar'd.
16 God shewes his iudgements which were
for euery man to marke: (good,
When as you see the wicked man,
lie trapt in his own warke.

17 The wicked and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure, the Lord will not forget
the poore mans griefe and paine.
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that bee of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men vse, because of their prosperity, who therefore without all feare of God, think they may doe all things vncontrolled, hee calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so far from thine:
And keepest close thy countenance,
from vs this troublous time?
2 The poore doth perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight.
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent,
9 And like a Lyon priuily
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he coucheth downe, I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not, Lord,
the poore that bee oppreſt.

14 What blasphemie is this to thee,
Lord, doest thou not abhorre it?

To

To heare the wicked in their hearts,
ſay, Tuſh, thou carſt not for it.
15 But thou ſeeſt all their wickednesse,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may perish altogether.
18 The Lord ſhall raigne for euermore
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt, O Lord, the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt conforme, vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino. Pſal xi. T. S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next, he reioyceth, that God ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhunke
and cleerely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie,
And in the heauens hath his ſeate
of royall maieſty,

The poore and ſimple mans eſtate
conſidereth in his minde,
And ſearcheth out full narrowly
the manners of mankinde,
5 And with a cheerefull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone and whirle-winds thicke,
appoynted for their paine.
7 Pele ethen how a righteous God
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal xv. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe, Lord, for good and godly men
doe periſh and decay,
And faith and truth from worldly men
is parted cleane away.
2 Who doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great
the Lord ſoone cuts them out. (braggs,
4 For they ſay ſtill, We will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods Word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire been puryfide.

7 Now ſince thy promiſe is to helpe,
Lord, keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with mortall men
ſo highly is extold.

Vſquequo Domine, Pſal. xiii. T.S.

Dauid, as it were, ouercome with afflictions, flyeth to God, his onely refuge, encouraged through Gods promiſes, conceiueth confidence againſt the extreme horrours of death.

Sing this as the 3. Pſalme.

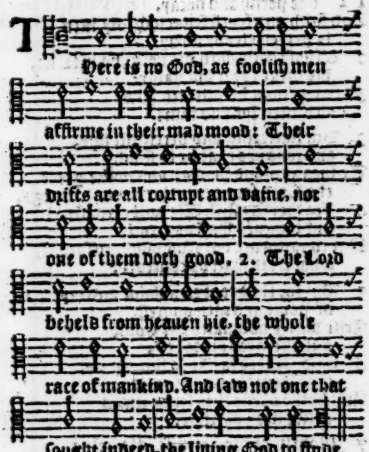
HOw long wilt thou forget me, Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now, O Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
Behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednes of men so growne to such licentiousnesse, that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perswaded that God would redresse it, he is comforted.



3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still,
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Yee mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Heere is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord, within thy Tabernacle
who shall inhabit still:
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth no ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that feare and loue the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth bride or else purloyne.

7 Whoso doth all things as you see,
that heere is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting, that hee hateth all Idolatry, taketh God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

LOrd, keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I giue my goods vnto the Saints
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heape sorrowes on their heads,
which runne as they were mad:
To offer to the Idoll gods,
alas, it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 When

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue:
for Lord thou louest me:
Nor yet wilt giue thy holy One,
corruption for to ſee.
11 But wilt teach me the way to life:
for all treasure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſalm. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency, and deliuer him.

Sing this as the 30. Pſalme.

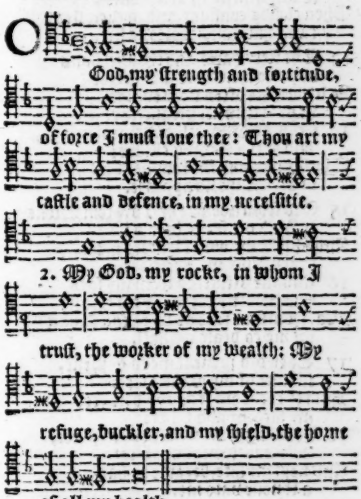
O Lord, giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed allwayes from thee:
And let thine eyes behold, and cleare
this my ſimplicitie.
3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my mouth
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy Word,
I haue refrained ſtill.
5 Then in the pathes that be moſt pure,
ſtay me, Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou ſhalt me aide:
Then heare my prayer, and waigh right well
the words that I haue ſaid.
7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſty.
8 O keepe me, Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake they care not what.
11 They lye in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minde,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey imbrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp, Lord, in haſte preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me, Lord, by thy power
out of theſe Tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands:
15 I meane, from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſure to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
of thine Image and grace.

Diligam te Domine. Pſal. xviij. T.S.

Dauid giueth thankes, entring into his Kingdome, extolling the maruellous graces of God in his preſeruation. Herein is the Image of Chriſts Kingdome, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.
5 The ſlie and ſubtill ſnares of hell,

were round about me ſet:
And for my death there was prepard
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to ſhake:
Yea, the foundation of the mount
of Baſan for to quake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from above,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkeneſſe of the ſkie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and ayrie clouds
inuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
came haile and coales of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The ſprings and the foundations
of all the world appeare.

15 And from above, the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and relefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his way
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord and God.

The third part.

21 And euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me:
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednelle
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For, Lord, with him that holy is,
wilt thou be holy too:
And with the good and perfect men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of him that looketh hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe, an hoaſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his Word is truly tride:
He is a ſure defence to such
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaiuing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwifteneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,

that

that they can riſe no more:
For at my feet they fall downe flat.
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that doe againſt me riſe.

39 Lord, thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They call for helpe, but none gaue eare,
nor holpe them with releeke:
Yea, to the Lord they cryed for helpe,
yet heard he not their grieke.

The fifth part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange, to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies,
46 For God it is that gaue me power,
reuenged for to bee:
And with his holy word ſubdued
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou ganeſt great proſperity,
vnto the King, I ſay:
To Dauid thine anoynted King,
and to his ſeede for aye.

Cæli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie God, by the workemanſhip, proportion, and ornaments of the Heauens, and by the Law, wherein God is reuealed familiarly to his choſen people.

Sing this as the 18. Pſalme.

THe heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame tying expreſſe.
3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come,
5 And as a valiant Champion,
who for to get a prize:
With ioy doth haſte to take in hand
ſome noble enterprize.
6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether,
10 And more to be embraced alwaies,
then fined gold, I ſay:
The hony and the hony-combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanſe my ſoule from ſecret ſins,
which are in me moſt rife:

13 And keepe me, that preſumptuous ſins
preuaile not ouer me:
And then ſhall I bee innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their King, & receiue his ſacrifice, which he offered before hee went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his name. wherefore the other ſhall fall, but the King and his people ſhall reioyce.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God
defend thee from all ill:
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,

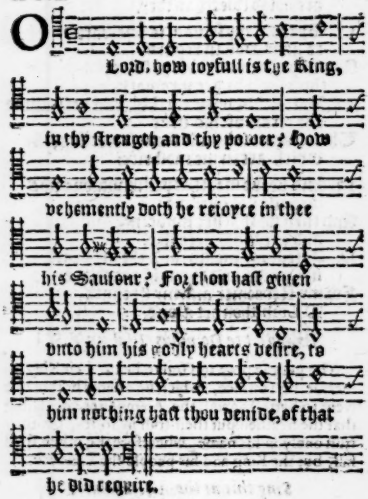
that now to him is done:
And ſo receiue right thankefully,
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well perfourme may hee.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his Anointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs, Lord, and King,
on thee when we doe cry.

Domine in virtute. Pſal.xxi.T.S.

Dauid, in the perſon of the people, prayſeth God, for the victorie giuen them againſt the Syrians, and Ammonites, 1.Sam.11. Wherein he was crowned with the Crowne of the King of Ammon, 2.Sam.12. and indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head
a Crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefits and ayde:
Great worſhip and great honour doth,
thou haſt vpon him layd.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheere full countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeede ſhall end and ceaſe.

11 For whye much miſchiefe they did muſe
againſt thy holy Name:
Yet did they faile, and had no power
for to perfourme the ſame.
12 But as I marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted, Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus. Pſal.xxij.T.S.

Dauid complaineth of his deſperate extremities, and declareth whereof hee recouereth himſelfe from temptation: vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God, my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not, when I doe make
my great complaint and cry?
2 To thee my God, euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doeſt dwell:
That art the comfort and the ioy,
and glory of Iſrael.
4 And he, in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt, whom the people ſcorne,
with all the ſpite they can,

7 And me deſpiſe as they beholde

me

me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay,
8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt:
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then, Lord, depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and releefe.
12 So many Bulls doe compaſſe me,
that be full ſtrong of head:
Yea, Bulls ſo fat as though they had
in Balan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potheard dryeth my ſtrength,
my tongue it cleaueth faſt
Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me, Lord, make ſpeed.
20 And from the ſword, Lord, ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord, ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praiſe the Lord,
thou Iacob, honour him:
And all ye ſeede of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of like by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij W.W.

Danid hauing tried Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and sheepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame, by T.S.

Sing this as the 22. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.
3 Yea, though I walke in vaile of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke anoynt my head.
5 Thyrow all my life thy fauour is
ſo frankly ſhewed to me:
6 That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij I. H.

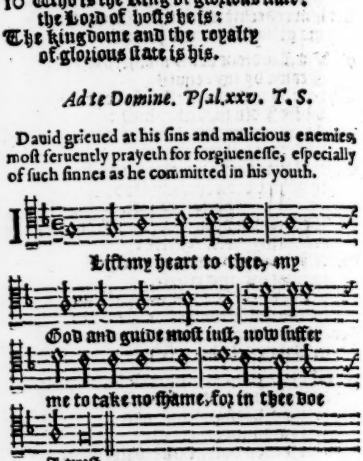
The grace of God being now vttered in the Temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth foorth the honour thereof, mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth indure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he, O Lord, that ſhall
aſcend into thy hill?
And paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whole (heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.
5 Him that is ſuch a one, the Lord
ſhall place in bliſs full plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.
7 Ye Princes, ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtrong
and triall of the ſword.
9 Ye Princes, ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts he is:
The kingdome and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſins and malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne
that put their truſt in thee.
3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths, and thy right wayes,
vnto me, Lord, declare.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pitty plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of thy truth.
7 Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy mind.
8 His mercie is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.
9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercie both:
To them that keepe his teſtament,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy Name,
O Lord, I thee intreate:
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall evermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the Land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he will declare
his wilband teſtament.

15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feete out of the ſnare
of ſin and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplide indeed;
Bring me out of this miſerie,
neceſſitie and need.
18 Behold my pouerty,
mine anguiſh and my paine;
Remit my ſin and mine offence,
and make me cleane againe.

19 O Lord, behold my foes,
how they doe ſtill encreaſe;
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me;
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releiſe;
I meane thy choſen Iſrael,
from all their paine and griefe.

Judica me Domine. Pſal. xxvi.

Dauid iniuriouſly oppreſſed and helpeleſſe, yet aſſured of his integrity to Saul, called God to defend him cauſleſſe afflicted. Then he deſireth to be in the company of the faithful, in the congregation of God, when he was baniſhed by Saul, promiſing godly life, open prayſes, thankſgiuing, and ſacrifice, for his deliuerance.

Sing this as the 18. *Pſalme.*

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me, my God, I thee deſire,
my waies to ſearch and try:
As men doe proue their gold with fire,
my reines and heart eſpy.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with them whoſe words are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtful things deuiſe.
6 My hands I waſh, and doe proceed
in workes that are vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſheake and preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt beene good to me.
8 O Lord, thy houſe I loue moſt deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſin that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doe plucke and pull.

11 But I in righteouſnes intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayd for all aſſaies,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illumina. Pſal. xxvij.

Dauid deliuered from great perils, giueth thanks, whereas wee ſee his conſtant faith againſt the aſſaults of his enemies, and the end why he deſireth to liue and to be deliuered. Then hee exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. *Pſalme.*

THe Lord is both my health and light,
ſhall men make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid.
2 Whilſt that my foes with all their ſtrength,
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not afraid:
In battell pight if they will cry,
I truſt in God for ayde.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will deſire
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know, the Lords good grace
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within thy house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:
Haue mercy (Lord) on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saidst thou to me.
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe, still to this day,
be still my God and guide.
12 My parents both their son forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me the way, O Lord, to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmize against me still,
false witnesse to depose.

15 My heart would faint, but that in thee
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviij. T. S.

Being in feare and pensiueneſſe, to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 33. Psalme.

THou art, O God, my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full illin heart.
4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods Word,
his Law ne yet his lore:
Therefore he will them and their seede
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint,
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord, blesse, guide, and preserue:
Increase them, Lord, and rule their hearts,
that they may neuer swarue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who, for the most part, thinke there is no God) at the least to feare him, for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threateneth sinners, yet it moueth his to praise his Name.

Sing this as the 3. Psalme.

GIue to the Lord, ye Potentates,
ye Rulers of the world,
Giue ye all praise, honour, and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are doth high and strong.
6 And makes them lap like as a Calfe,
or else the Unicorne:
7 Not only trees, but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire,
and shakes the wilderneſſe:
It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man
his glory doth proclaime.

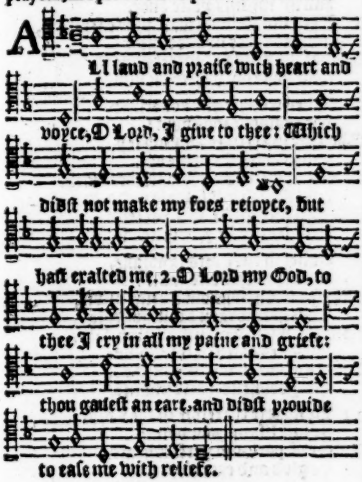
10 The Lord will sit aboue the clouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:

The

The Lord will bleſſe his choſen folke
with euerlaſting peace.

Exaltabo te Domine. Pſal xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke, without all hope of life: and therfore after recouery, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull, then ſeuere, towards his, alſo that aduerſity is ſudden. Then he prayeth, and promiſeth to praiſe God for euer.



3 Of thy good will thou haſt caſt backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.
5 For why? his anger but a ſpace
doth laſt and ſlacke againe:
But in his fauour and his grace
alwaies doth life remaine.
6 Though gripes of griefe, & pangs ful ſore
ſhall lodge with vs all night:
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyed the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou, O Lord, of thy good grace
hadſt lent me ſtrength and aider
But when thou turndſt away thy face,
my mind was ſore diſmaid.

10 Wherefore againe yet did I cry,
to thee, O God, of might:
My God with plaints I did apply,
and praid both day and night.
11 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes:
Doth duſt declare thy maieſty
or yet thy truth doth praiſe?
12 Wherfore, my God, ſome pittie take,
O Lord, I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe and wo,
into a cheereſull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt mee to reioyce.
14 Wherefore my ſoule vneſſantly
ſhall ſing vnto thy praiſe:
My Lord my God, to thee will I
giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18 Pſalme.

O Lord, I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliuer me,
and let me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me, make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.
5 Into thy hands (Lord) I commit
my ſpirit which is thy dew:
For why? thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile,
ſome pittie on me take:
Mine eyes ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.

12 As men once dead are out minde,
ſo am I now forgot:
As ſmall effect in me they finde
as in a broken pot.

13 I heard the braggs of all the rout,
their threats my minde did fray:
How they conſpired and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy toyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked deare their ſhame,
and in the graue to fall.
18 O Lord make dumb their lips outright,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore,
before the ſons of men.
20 Thy preſence ſhall them fence and guide,
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thankes to the Lord that hath declard,
on me his grace ſo far:
Me to defend with watch and ward,
as in a towne of war.
22 This did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Yee Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Be ſtrong and God ſhall ſtay your heart,
behold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him dor truſt.

Beati quorum Pſal xxxij. H.

Sing this as the 30. *Pſalme.*

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſin and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whileſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blood and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſins diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſins paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the floods of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. K.

Hee exhorteth good men to praiſe God, for the creating and gouerning of all things, for his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. *Pſalme.*

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and Inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his Word is euer true,
his workes and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone,
the heauens all were wrought:
Their hoſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was,
at once with preſent ſpeed:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
his rider to preſerue.
18 But, lo, the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped Achis, 1. Sam. 11. praiſeth God for his deliuerance, giuing others example to truſt in God, to feare, and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Whoſo they be that him beholde,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore, my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life:
See thou refraine thy lips and tongue
from all deceit and ſtrife.

13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
14 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory,
that none of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand
to ſuch as be contrite:

He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirit.
18 Full many be the miſeries
that righteous men doe ſuffer:
But out of all aduerſitie,
the Lord doth them deliuer.

19 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
20 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And thoſe that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I.H.

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which hee promiſeth to magnifie Gods name all the dayes of his life.

Sing this as the humble ſuite of a ſinner.

PLead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
Lo, I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them turne backe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be voyd of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their gin:
And for no cauſe haue dig'd a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord, deſtroy them all:
Let them betrapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therfore
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly-gods and flattering traine,
that all good things deride:
At me doe grin with great diſdaine,
and plucke their mouth aſide.
18 Lord, when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſteere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But, Lord, thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
25 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pryde expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
There, there, this geare goeth trim:
Nor giue them cauſe to ſay ou hie,

we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way.
And they alwaies with heart and voice
ſhall praiſe thee (Lord) and ſay:

29 Great is the Lord, and doth excell:
for why he doth delight:
To ſee his ſeruants proſper well,
it is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal xxxvi. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his children, by faith thereof is comforted, and aſſured of his deliuerance.

Sing this as the humble Suite of a Sinner.

THe wicked, with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart:
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long, till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile, and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth ſleepe, then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But, Lord, thy goodneſſe doth aſcend
aboue the heauens high:
So doth thy truth it ſelfe extend
vnto the cloudie ſkie.
6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to them of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their owne deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal xxxvii. W. W.

Becauſe the godly ſhould not be daunted, to ſee wicked men proſper, Dauid ſheweth that all things ſhall bee granted, euen with hearts deſire, to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing heards
are cut and wither away:
So ſhall their great proſperity
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hearts deſire,
and looke what thou wouldſt haue:
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne, euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in God, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce:
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approch,
when they ſhall ſing and mourne.

14 The

14 The wicked haue their swords out
their bow eke haue they bent: (drawn,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise their bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.

18 Yee seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt, euen as lambes grease
or smoke that flies abroad.

The third part.

21 Beholde, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shal haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euery thing he takes in hand,
he lendeth good addresse.

24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue beene yong, and now am old,
yet did I neuer see
The iust man left, nor yet his seede,
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is neede:
His children and posterity
receiue of God their meede.

27 Flie vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and sheweth to his holy grace:
That he preserues them euermore
but throwes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and fit:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where-euer he goes or walks,
his foote can neuer slide.

32 The wicked, like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to snare,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree:

36 But suddenly he passed away,
and loe, he was quite gone:
Then I him sought, but could not finde
the place were dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they all shall be:
God will destroy their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them ayd,
of his meere grace and loue.

40 God doth them keepe, saue and deliuer,
from lewd men and vniust:
And still will saue, them whilst that they
in him do put their trust.

Domine in furore. Psal. xxxviij. J. H.

Dauid sick of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble Suite of a Sinner.

PUt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me, I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.

4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.

5 My wounds ſtinke, and are feſtred ſo,
as lothſome is to ſee:
Which all through mine owne foolihneſſe
bendeth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe wailing all the day
in dolefull heauineſſe.

7 My loynes are filld with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou knoweſt, Lord, my deſire, my grones
are open in thy ſight: (faild,
10 My heart doth pant, my ſtrength hath
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life, laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe, that opens not
his mouth to ſpeake withall.
14 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord, that art my God,
thou ſhalt giue eare to me.
15 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
16 And truly I, poore wretch, am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in thy ſight.
17 For while that I my wickednelſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes doe expreſſe:
18 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

19 They ſtand againſt me that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
20 Forſake me not, my Lord, my God,
be thou not farre away:
Haſte me to helpe, my Lord, my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal xxxix. I H.

David hauing determined ſilence, yet braſt forth into words that he would not, through his bitter griefe, for hee maketh certaine requeſts, which taſte of mans infirmities, yet mixed with many prayers: and all to ſhew a minde wonderfully troubled, that it may appeare how hee did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſuite of a ſinner.

I Said, I will looke to my wayes,
for feare I ſhould doe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with feare and might:
Not once to whiſper, all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words braſt out,

5 Lord, number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord, thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now, Lord, ſith things this wiſe do frame,
what helpe doe I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord, quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine
no trouble might me mone:
Becauſe I knew it was thy worke,
my patience for to proue.
11 Lord, take from me thy ſcourge & plague,
I can them not withſtand:
I faint, and pine away, for feare
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord, heare my ſuite, and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therfore, and commendeth his prouidence towards all mankind. Then hee promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truly worſhipped. Afterward he giueth thankes, and hauing complained of his enemies, calleth for ayde and ſuccour.

Sing this as the 3. Pſalme.

I Waited long, and ſought the Lord,
and patiently did beare:
At length to me he did accord,

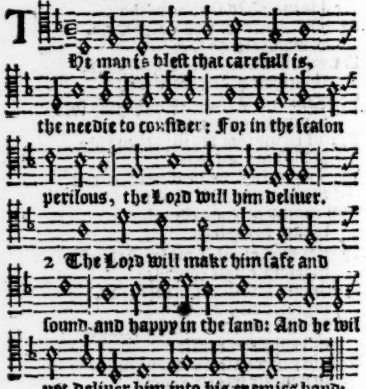
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vp on his ayde.
5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For, Lord my God, thy wondrous deeds
in greatnesse farre doe passe:
Thy fauour towards vs, exceeds
all things that euer was.
7 When I intend, and doe deuise
thy workes abroad to shew:
To such a reckoning they arise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meate offerings and sacrifice
thou wouldst not haue at all:
But thou, O Lord, hast open made
mine eares to heare withall.
10 But then, said I, Behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus it is said of me,
11 That I, O God, should doe thy minde,
which thing doth like me well:
For in my heart, thy Law I finde
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold, my tongue no time doth ceale,
O Lord, thou knowest it well.

The second part.

13 I haue not hid within my brest
thy goodnesse, as by stealth:
But I declare, and haue exprest
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.
15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aye.
16 For I with mischiefes many one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spie the n out.
17 For why? in number they exceede
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead:
18 With speede send helpe and set me free,
O Lord, I thee require:
Make haste with ayde, and succour me,
O Lord, at my desire.
19 Let them in shame rebuke and thame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
20 For their ill feats doe them descry,
that would deface my name:
Alwaies at me they rayle, and cry
Fie on him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say, To God be praise.
22 But as for me, I am but poore,
oppressed and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know:
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore, my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal xli. T.S

Dauid grieuously afflicted, blesseth them that pitie his case, complaining of faithlesse friends, such as Iudas, Iohn. 5 then he giueth thankes for Gods mercy, in chastising him gently, not suffering his enemies to triumph.



3 And in his bed, when he lyeth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy, Lord, on me:
And heale my soule, which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and so their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:

And

And caſt their ſnares how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it. Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

Dauid is grieued, that through perſecutors, hee could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparated. At laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the humble ſuite of a Sinner.

LIke as the hart doth breathe and bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
Where now is God your guide?
4 Alas, what griefe is this, to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at need
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint, to thinke vpon
The land of Iordan, and record
the litte hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as flouds burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noyſe.
8 Yet I by day felt thy goodneſſe
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him of pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiueneſſe
hanging the head thus walke?
While that mine enemies me oppreſſe
and vexe me with their talke?

10 For why? they vexe mine inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts,
Where is thy God thy Lord?
11 So ſoone, why doſt thou faint & quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtord to thee.

Judica me Domine. Pſal. xliij. T.S.

He prayeth to bee deliuered from them which conſpire with Abſalon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 3. Pſalme.

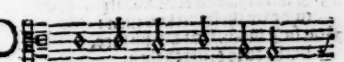
IVdge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.
2 For of my ſtrength thou art the God,
why put'ſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God, my God moſt deare.

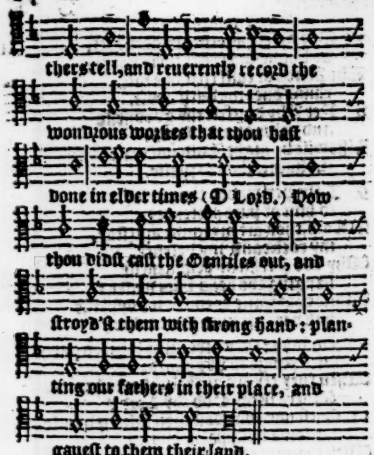
5 Why art thou then ſo ſad, my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwayes
at need ſend me reliefe.

Deus auribus. Pſal. xliij. T.S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods Word, as in S. Paul, Rom. 8.



OVr eares haue heard our Fa-



3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thine arme and grace,
because thou lovedst them best.
4 Thou art my King, O God, that holpe
Jacob in sundry wise:
5 Led with thy power, we threw down such
as did against vs rise.
6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou kept'st vs from our enemies rage,
thou didst our foes confound,
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.
10 Thou mak'st vs flee before our foes,
and so were our troops:
Our enemies rob'd and spoyld our goods,
while we were spearst abroad.
11 Thou hast vs given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we doe remaine.
12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And these that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vle,
but for a common talke:
They mocke, they leer, they nod their heads,
where ere they goe or walke.
15 I am ashamed continually
to heare these wicked men:
Yea, so I blush, that all my face,
with red is couered then.
16 For why? we heare such slanderous words,
such false reports and lyes:
That death it is to see their wrongs,
their threatnings, and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not back our hearts from thee,
nor yet thy pathes forsake.
19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we haue our Gods name forgot,
and helpe of Idols sought:
Would not God then haue tride this out?
for he doth know our thought.
21 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
22 As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp, Lord. Why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?
25 For downe to dust our soule is thought,
and we now at last cast:
Our belly like as it were glude
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech of thy goodnesse
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Salomon his maiesty, honour, strength, beauty, riches and power are praised: his marriage with the Egyptian & heathen woman is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and increase of Christs Kingdome, and the Church his spouse, now taken of the Gentiles.

Sing this as the 3. Pſalme.

MY heart doth take in hand,
some ioyfull song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to indure.
4 About thee gird thy sword,
O Prince of might elect:
With glory, honour, and renowne,
thy person pure is decke.
5 Goe forth with goodly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might:
6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes (O King.)
7 Thy royall seat, O Lord,

for

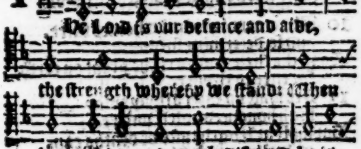
for euer ſhall remaine.
Becauſe the ſcepter of thy might,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ſin deteſt.
God euen thy God hath noynted thee,
with ioy aboue the reſt.
9 With myrrh and ſauoury ſweete,
thy cloathes are all beſpreade:
When thou doeſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

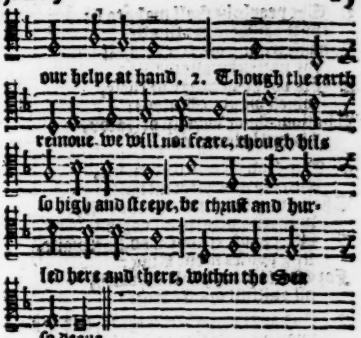
The ſecond part.

11 O daughter, take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthie of the land
ſhall make their ſuite to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.
15 In robes well wrought with needle
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the palace of the King,
and there they doe abide.
17 In ſtead of parents left,
(O Queene, thy change ſo ſtands)
Thou ſhalt haue ſons, whom thou mayſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
Thy people ſhall giue thankes to thee
for euermore, O Lord.

Deus noſtrum refugium Pſal xlvi. J. H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Senacherib with his army was driuen away, or ſome other like ſudden and maruellous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull, to giue themſelues wholy into the hands of God, doubting nothing, but that vnder his protection, they ſhall be ſafe, againſt all the aſſaults of their enemies.





3 Nor though the waues doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils:
4 Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace,
To glad the Citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
ſhe Lord will truly ſtay.
6 The heathen flocke, the kingdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye.
8 Come heare and ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.
9 By him all warres are husht and gone,
which countries doe conſpire:
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire.
10 Leaue off therefore, ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Pſal xlvij J. H.

An exhortation to worſhip God for his mercies towards Iacobs poſterity. Herein is propheſied the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all, with one accord
clap hands and eke reioyce:
Be glad, and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthip of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes, and sits
vpon his holy throne:
8 The Princes of the people haue
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hie:
As writ, a buckler doth defend
the earth continually.

Magnus Dominus Psal. xlviij.

Thankes are giuen to God, for the notable deliuerance of Hierusalem, from the hands of many Kings, the state whereof is praised, for that God is present at all times to defend its This Psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa, or Ezekiah: for then chiefly was the City by forraine Princes assaulted.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered,
and together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very woe they cry,
As doth a woman, when she shall
goe trauell by and by.
6 As thou with Easterne winde, the ships
vpon the sea doest breake:
So were they stayed and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told
Yea, in that City which our God
for euer will vphold.
8 O Lord, we wait, and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwayes.
10 Let for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughter to reioyce.

11 Goe walke about all Sion hill,
yea round and about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here:

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal xlix.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not the happiest, but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly miers to euerlasting torments, so doth he preserue his, and will reward them in the day of the resurrection, Thess. 2.

Sing this as the 46 Psalme.

ALL people hearken, and giue care
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world doe dwell:
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will encline mine eare, to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes, which at my heeles
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast,
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in grane remaine.
9 They see wise men as well as fooles,
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alway vp'on
high honour, wealth, and rest:
But shall at length taste of deaths cup,
as well as the dumb beast.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

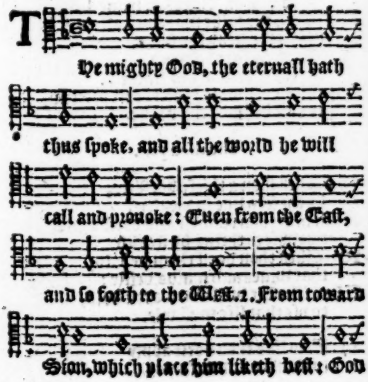
17 If any man waxe wondrous rich,
feare not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dyeth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, All is well done.
20 And preſuppoſe he liue as long
as did his Fathers old:
Yet muſt he needs giue place at length,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankeſgiuing; and how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure Word of God.



3 Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens hight,
To iudge his folke
with equity and right.
5 Saying, Goe to,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare, my people,
for I will now reueale:
Liſt, Iſrael,
I will thee nought conceale.
8 Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils,
Cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields and fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the earth doth dwell.
13 Eate I the fleſh
of great Buls or Bullocks?
Or drinke the blood
of Goates and of the flockes?
14 Offer to God,
praiſe and hearty thankeſgiuing:
And pay thy vowes
vnto God euerliuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God,
Why doeſt thou preach
my lawes and helps abroad:
Seeing thou haſt

them with thy mouth abuſed:
17 And hat'ſt to be
by diſcipline reformed.

My words, I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a thiefe, as with thy mate
Thou runneſt with him,
and ſo your pray doe leeke,
And art all one
with bawdes and ruffians eke.
19 Thou giueſt thy ſelfe
to bachbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long:
Like to thy ſelfe,
yet though I kept long ſilence:
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his Word:
Leſt without helpe
I ſpoyle you as a pray:
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to imbrace.

Another of the ſame, by I.H.

Sing this as the 25. Pſalme.

THe God of gods, the Lord
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſts round about:
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try
his folke he doth deuiſe.

5 Bring forthmy Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and leagne with me,
my law to lone and feare.
6 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people, O giue heed,
Iſrael, to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not deny.
8 I doe not ſay to thee,
Thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Think'ſt thou that I doe need
thy cattell young or old?
Or elſe deſire ſo much to feed
on Goates out of the fold?
10 Nay, all the beaſts are mine,
in woods that eate their fill:
And thouſand more of neate and kine,
that runne wilde on the hills.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To Bulles fleſh haue I minde
to eate it doſt thou thinke:
Or ſuch a ſweetneſſe doe I finde,
the blood of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine
which talke of God each day:
And yet their words are foule and vaine:
to them the Lord will ſay,

17 With what a face dareſt thou
my words once ſpeak or name?
Why doth thy talke my lawes allow?
thy deeds deny the ſame.
18 Whereas for to amend
thy ſelfe, thou art ſo ſlacke:
My Word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thine by ſtealth.
20 When thou doeſt them behold,
that wiues and maids defile:
Thou likeſt it well and wareſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply
to ſlander and defame:

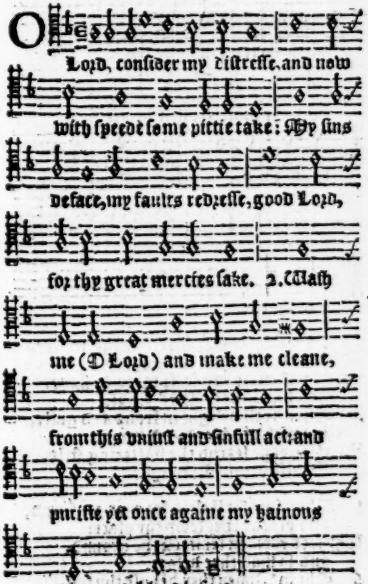
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame:
22 Thou ſtudieſt to reuile
thy friends to thee ſo neere:
With ſlanders thou wouldſt needs defile
thy mothers ſon moſt deare.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and to doſt thinke
that I am like to thee.
24 But ſure, I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Marke this, I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

David rebuked by the Prophet Nathan, for his great offences, acknowledged the ſame to God, proteſting his naturall corruption; wherefore hee prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that hee will not be vnmindfull of thoſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow doth conſtraine
me to acknowledge mine exceſſe:
My ſins alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold, Lord, thou doſt loue
the inward truth of a pure heart,
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe I ſhall paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my ſins, I thee deſire,
which doe in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my moments end:
Take not from me thy ſpirit of grace,
which may from danger me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God, that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely kay:
And then my mouth ſhall teſtifie
thy wondrous workes and praiſe allway,
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemſt them of no price,
and therein pleaſure takeſt none.

17 The beanie heart, the minde oppreſt,
O Lord, you neuer doſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice the effect.
18 Lord, vnto Sion turne thy face,
powre out thy mercies on the hill:
And on Ieruſalem thy grace,
build vp the wals, and loue it ſtill.

19 Then ſhalt accept then our offerings

of peace and righteousnesse, I say,
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same, by T.N.

Sing this as the Lamentation.

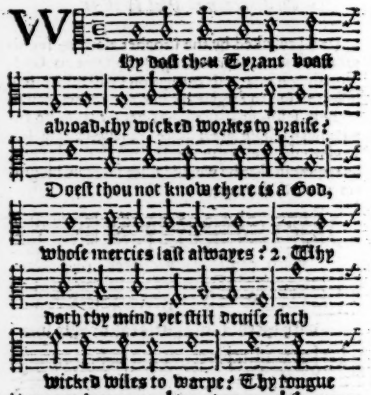
HAue mercy on me, God, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my foes deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinnes are in mine eyne.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maiest be tryed:
And eke in iudging, that the doome
may passe vpon thy side.
5 Behold, in wickednesse my kinde
and shape I did receiue:
And lo, my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.
7 With hyssope (Lord) besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whyter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the bruised bones that thou
hast broken, may reioyce.
9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God, create in me a heart,
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirit.
11 Me cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou, O Lord, vnloose:
The praises of thy Maiesty,
my mouth shall to disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offrings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deale gently, Lord,
To Sion, and withall,
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lÿ. I. H.

Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe shepheard, who by false surmises, caused Abimelech, & the priests to be slaine. Hee prophesieth his destruction, incourageth the faithfull to trust in God, who most sharply reuengeth his, & rendreth thankes for his deliuerance: herein is liuely set forth the kingdome of Antichrist.



3 On mischiefe why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, blood, and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust, when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold,

7 Behold, the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liij. T.

Dauid describeth the crooked nature, the cruelty & punishment of the wicked, when they look not for it, and desireth the deliuerance of the Godly, that they may rejoyce together.

Sing this as the 49. Psalme.

THe foolish man, in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were, that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feede on breade:
the Lord they call not on:
6 Euen then they were afraid and stood,
with trembling all dismaid:
When as there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confunned them, that they
reiected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. H.

Dauid in great danger through Ziphims, called vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOD saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord, of the same,
I doe my selfe betake.
2 Regard, O Lord, and give an eare
to me, when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and Tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me ayd,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee will make:
And praise thy name for euer still:
great comfort I doe take.

7 O Lord, at length doe set me free
from them that craft conspire:
And now mine eyes with ioy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv.

Dauid in great distresse, complaineth on Sauls cruelty, and falshood of his familiar acquaintance: effectually moving the Lord to pitie him. Then assured of deliuerance, he setteth forth the grace of God, as if hee had already obtained his request.

O God, giue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me, grant my request,
and answere me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hostie wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath
it panteth in my brest:
The terrors and the dread of death
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say, Who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flie,
and rest me from these things?
8 Loe, then I would get farre away,
to flie I would not cease:
And I would hide my face and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quite, and ouerpast
these blast of boystrous wind.
10 Deuide them, Lord, and from them pull
their diuelish double tongue:
For I haue spide their citie full
of rapine, strife and wrong.

11 Which

11 Which things both night & day through-
out
doe close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are wicked vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was, my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the House of God.
16 Let death in haste vpon them fall
and send them quicke to hell:
For mischiefe raigneth in the hall
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he doth restore me yet,
though wars be neere at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands,
which were in conenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 Whyle they haue war within their hart,
as bitter as their words:
Although their words are smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He shall no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroyd and gone,
in thee. O Lord, I trust:
I shall depend thy grace vpon
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis, the King of Gath, 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercie, Lord, on me, I pray,
for man would me deuoure:
Hee fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me they arise,
O thou most high of might.

3 When they would make me much afraid
with boasts and braggs of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe minde and praise,
O Lord, I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either driue or slake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue laid,
to take my life away.

7 Shall they thus scape, on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the Word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all time to thee
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I H.

Dauid in the desart of Ziph betrayed by the inhabitants, and in the same caue with Saul, calleth vnto God, with full confidence that hee will performe his promise, and shew his glory in heauen and earth, against his cruell enemies, therefore he rendreth laud and praise.

Sing

Sing this as the 44. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercy, Lord, on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſight:
That to deuoure me haue aſſayd,
his mercy, truth, and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quicke tongue,
as ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſty and might.
8 They lay their net, and doe prepare
a pitie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake, my ioy, awake, I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vero vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction, from whom hee appealeth to Gods iudgement, ſhewing, that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 3. Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to wrongs are bent.

3 This wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.
6 O God, breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great law bones
like Lions whelps hang out.

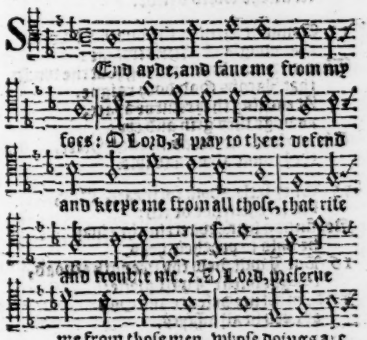
7 Let them conſume away and waſte,
as waters runne forth-right:
The ſhafts that they doe ſhoot in haſte,
let them be broke in flight.
8 As Snailes doe waſte within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the Sunne.

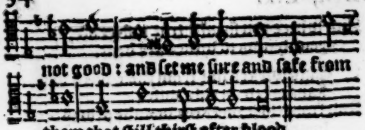
9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency, and their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercy.





them that ſtill thirſt after blood.

3 For lo they watch my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
when I no whit offend:
Ariſe, and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtirre all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth allway,
but in their lips were ſwords:
They greed my death, and then would ſay,
What one doth heare our words?
8 But, Lord, thou haſt their wayes eſpide,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come of thee:
My God, he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be ſtil:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee:
Thou art my fort, my fence, and aide,
a louing God to mee.

Deus repuliſti. Pſal. Lx. F. H.

Dauid now King ouer Iudah, after many victories, ſheweth by euident ſignes, that God elected him King, aſſuring the people that God will proſper them if they approue the ſame. After, he prayeth vnto God, to finiſh that he hath begun.

Sing this as the 68. Pſalme.

O Lord, thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.
2 Thy might doth moue the land to ſoye,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy Word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine deſire:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoo:
And thou Paleſtine ought'ſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou, O God, which didſt forſake
thy folke, their land, and coaſts:
Our warres in hand thou wouldſt not take,
nor walke among our hoſts?

11 Giue ayde, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi.

Whether he were in danger of the Ammonites, or puiſned of Abſalon, here he cryeth to be deliuered, and confirmed in his kingdome, promiſing perpetuall praiſes.

Regard

Sing this as the 59. Pſalme.

REgard, O Lord, for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coaſts and vtmoſt parts
of all the earth abroad,
In griefe and anguiſh of my heart,
I crie to thee, O God,

3 Upon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my tour and tower,
my fence againſt my foes.
4 Within thy tents I iuſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth regard the ſame:
With goodly gifts doth he reward
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxÿ. I. H.

Dauid declareth by his example, and the nature of God, that he and all people might truſt in God alone, ſeeing that all, without God, goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his worke.

Sing this as the 21. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone intend:
For why, my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies
to put him to the woorſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alwaies,
ye folke with one accord:
Powre out your hearts to him, and ſay,
Our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all
12 And that thou Lord, art good and kinde,
thy mercie doth exceed:
So that all ſorts with thee ſhall finde
according to their deede.

Deus Deus meus. Pſal. 63. T. S.

Dauid after his danger of Ziph, giueth thankes to God, for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſery, propheſying the deſtruction of Gods enemies, contrariwiſe happineſſe to them that truſt in the Lord, 1. Sam. 3.

Sing this as the 44. Pſalme.

O God, my God, I watch betimes
to come to thee in haſte:
For why? my ſoule and bodie both
doe thirſt of thee to taſte.
2 And in the barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone,

3 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright:
4 For why? thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

5 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I doe pray.
6 My ſoule is filld as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.
10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall feed
The hungry Foxes, which doe runne
their prey to ſeeke at neede.

11 The King and all men ſhall reioyce,
that doe proteſte Gods Lloyd:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus Pſal. Lxiiij. I. H.

Dauid prayeth againſt the falſe reporters & ſlanderers: he declareth their puniſhment & deſtruction, to the comfort of the Iuſt, and glory of God.

Sing this as the 18. Pſalme.

O Lord, vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongues, as we haue ſeene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane, moſt bitter words.
4 With priuie sleight ſhoot they their ſhafts,
the vpright man to hit.
The iuſt vnwares to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry:
To vile deceits let vs not dread,
what, who can it eſpie?
6 What wales to hurt they talke or muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile:
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhall worke themſelues much blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee, ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whole heart in pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankſgiuing vnto God by the faithful, who are ſignified by Sion and Hieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentiful bleſſings powred forth vpon al the earth.

Sing this as the 30 Pſalme.

Thy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behelts fulfill.
2 For that thou doeſt their prayer heare,
and doſt thereto agree:
Thy people all doth farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that wee ſhould fall therein:
But Lord, forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doeſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art belet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong & ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeaes thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee.
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy dreps thou doſt applie,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeede and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant croy:
Thy clouds diſtill their dew apace,
great plentie they doe droy.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feede,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T. S.

He exhorteth to praiſe the Lord in his wonderful workes. He ſetteth forth the power of God, to affray rebels, and ſheweth Gods mercy to Iſrael, to prouoke all men to heare & praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glorie to the ſame.
2 How wonderfull (O Lord) ſay ye,
in all thy workes thou art:
Thy foes for feare doe ſeeke to thee,

full

till ſore againſt their heart.

3 All men that dwell the earth throughout,
doe praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke, come forth, beholde and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they has,
On foot to paſſe both faire and dry:
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people, giue vnto our God
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoules with life,
and it preſerue withall:
He ſtayeth our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe, when they deſire
to haue their metall tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſufferedſt men,
on vs to ride and raigne:
Though we through fire and water runne
of very grieke and paine:
12 Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my grieke and ſmart:
The vowes, I ſay, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen and of Rams:
None other ſacrifice ſhall be
of Bullocks, Goates, and Lambes.
16 Come forth and hearken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight in ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſalm. Lxvij. I.H.

A ſweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgement may be knowne throughout the earth: a reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs, Lord,
and grant to vs thy grace:
To ſhew to vs, doe thou accord
the brightneſſe of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

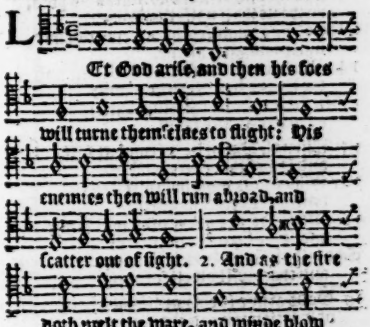
3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

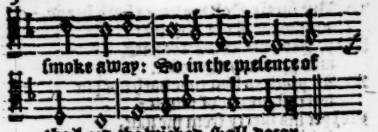
5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neere:
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes, and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore, by reaſon of his promiſe & great victories, doth excell all worldly things. Wherefore all men are moued to praiſe God for euer.





smoke away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That same is he that is aboue
within his holy place:
That Father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and liuing doth
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them thorow the Wildernesse
that was both wide and long, (downe,
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes inst
to magnifie his name:
When as his people triumphs make,
and purchase dwit and fame.
12 And puissant Kings, for all their power,
shall flie and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ore Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on high,
and captiue led them all:
Which in time past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay.
and such as did repine:
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom I scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairic scalpe
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe,
And all mine owne, as I haue done.
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall haue their tongues imbrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest as God and King
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posterity
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
So Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to vs subdude,
shall doe like in those dayes:
I meane, to thee they shall present
their gifts of land and praise.
He shall destroy the speare mans rankes,
their Calues and Bulls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The

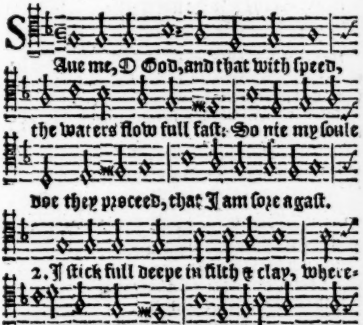
The Woozes moſt blacke ſhall ſtretch their
vnto their Lord and King. (hands
32 Therefoze ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefoze the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudie ſkie.

35 O God, thy holineſſe and power
is dread foz euermoze:
The God of Iſrael giues vs ſtrength:
praiſed be God therefoze.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect are figured in Dauids zeale and anguiſh, the malicious cruelty of whoſe enemies, and their puniſhment, as Iudas & ſuch traitors, hee noteth, who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable then all ſacrifice. Finally, he doth prouoke all creatures to praiſe, prophecying of the Kingdome of Chriſt, & building of Iudah, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp, my ſight doth faile,
foz helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though foz no cauſe they were me ſoze,
they proſper and are glad:
They doe compell me to reſtoze
the things I neuer had.
6 What I haue done foz want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt oz ſhrinke away
foz ought that chanceth me.
8 It is foz thee and foz thy ſake
that I doe beare this blame:
In ſpite of thee, they would me make
to hide my face foz ſhame.

9 My mothers ſonnes, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to beare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt, my fleſh to chaſt,
yea, if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I foz griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.
13 Both hie and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee:
Foz thy great truth, thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be drownd,
and deyth my ſoule deuoure,
And that the pit ſhould me confound,
and hid me in her power.
18 O Lord of hoſts, to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord, haue me in thy minde.

19 And doe not from thy ſeruant hide,
noz turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare, I ſay.
20 O Lord, vnto my ſoule draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
Foz thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with brags do breake my (heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord, turne their Table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they can nothing see:
Bow downe their backe and doe them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall,
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their off spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike, the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the Just.

The fourth part.

31 Though I, O Lord, with woe and griefe
haue beene so sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord, behold,
your life for aye shall dure.

35 For why the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudahs Cities build:
Much folke possession there shall haue,
her streets shall all be fild.
38 His seruants seede shall keepe the same,
all ages out of minde:
And there all they that loue his Name,
a dwelling place shall finde.

Deus in adiuto. Psalme Lxx. I. H.

He prayeth to bee right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

Sing this as the 42. Psalme.

O God, to me take heede,
of helpe I thee require:
O Lord of hosts, with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seke and wish mee ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
So, so, there goes the game,
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour laud and praise,
be giuen to thee. O Lord.
6 But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe: therefore
make speede and be not slacke.

In te Domine. Psalme Lxxi. J. H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacie, promising to bee thankefull therefore.

Sing this as the 72. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust, defend me, Lord,
and rid me out of dread:
Giue eare, and to my suit accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art hee:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 And as a monster seldome seene,
much folke about me throng:
But thou art now, and still hast beene,

my

my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwayes.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of need thou maiſt
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe and aide:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeere.
20 O Lord, thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

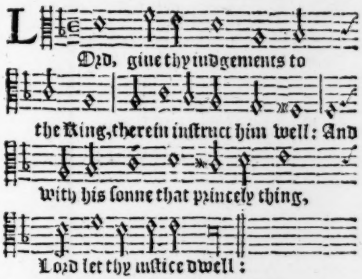
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea, thou doſt make all ſtrife to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both Lute and ſing:
My harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame doe them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace, and felicity, vnto whom all Kings and Nations ſhall doe homage, whoſe Name and power ſhall indure for euer.



2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no knight.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe:
4 That they may helpe the weake & poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night:
6 Lord, make the King vnto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the world about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.

10 The Lord of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kings will ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doth call:
And eke the ſimple folke, that haue
no helpe of man at all.

13 He taketh pitie of the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare much throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their City eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sun is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſalme Lxxiij. T. S.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather mooue them to conſider Gods prouidence, and to reuerence his iudgements, ſo that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope whereof, he reſigneth himſelfe into Gods hand.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good
and kinde to Iſrael:
And to all ſuch as lafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch foolish men
I grudg'd and did diſdaine:
That wicked men ſhould haue all things,
without turmoyle and paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or punishment.
6 Therefore preſumption doth imbrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen with fat
their eyes oft times out-ſtart.
And as for worldly goods, they haue
more then can with their heart.
8 Their life is moſt licencious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince worldly men
be Lords of Sea and Land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine.
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me, how I might
this matter vnderſtand.
But yet the labour was too great,
for me to take in hand,

17 Vntill the time I went into
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men:
18 And namely how thou ſett'ſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſt at that ſtrange ſight,

to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſumde,
and deadly horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus mine heart was grieued then,
my mind was much oppreſt:
22 So lowd was I and ignorant,
and in this poynt a beaſt:
23 Yet neuertheleſſe by thy right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my heart doe faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.
27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſalm. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, and the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, requireth helpe and ſuccour, to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 71 Pſalme

WHy art thou Lord ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture theepe?
2 Lord call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Haue mind, I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foot, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So thine the bils and ſwords of theſe,
within thy Temple now.
7 The ſeeling fawn. the carued doores,
the goodly grauen ſtones,
With axes, hammers, bils, and ſwords,
they beat them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they raze downe to the ſoile.

9 And thus they ſaid within their hearts,
Diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes throughout the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 Whē wilt thou, Lord, once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alwayes blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God, thou art my King and Lord,
and euermore haſt been:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea, thou didſt breake the head ſo great
of Whales, that are ſo fell:
And gau'ſt them to the folke to eate,
that in the Deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreames to
from rockes both hard and dry: (rill,
And eke thy hand hath made likewiſe
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſeme vs with their ſhine,
the light, and eke the Sunne.
18 Thou doſt appoynt the ends and coaſts
of all the earth about:
Both ſummer heate, and winter froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are let
to raile vpon thy name.
20 O let no cruell beaſt deuoure
thy Turtle that is true:
Forget not alwayes in thy power
the poore that much doe rue.

21 Regard thy couenant, and beholde,
thy foes poſſeſſe the land:
All ſad and darke, forewoxne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe, Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.

24 The voyce forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate the spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thankes,
we will giue thanks to thee:
Sith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillers stay.
3 I did to the mad people say,
Deale not so furiously:
And vnto the vngodly ones,
Set not your hornes so hie.
4 I said vnto them, Set not vp
your raised hornes on hie:
And see that you doe with stiffe necke,
not speake presumptuously.
5 For neither from the Easterns parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning, was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I.H.

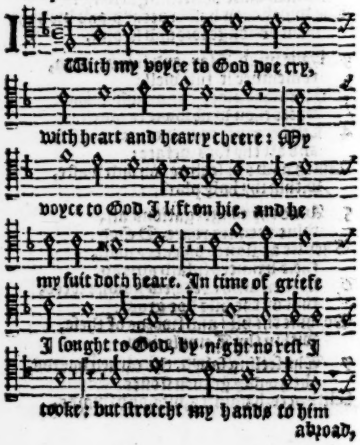
Here is described the power of God, and care for the defence of his people, by the destruction of Senacherib his army, for which the faithful are exhorted to be thankefull.

Sing this as the 66. Psalme.

TO all that now in Iurie dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem eke his tent hath pitcht,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that robbe on mountaines hie.
5 But now the prouds are spoild through thee,
and they are fal'n on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reprone:
As halfe on sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull (Lord) indeed:
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou dost make thy iudgements
from heauen through the ground: (heard
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise.
Hereafter, Lord, doe thou restraine
their wrath and threats alwayes.
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull like is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I.H.

Dauid rehearseth his great afflictions, and grieuous tentations, whereby hee is driuen to consider his former conuersation, and the course of Gods workes, in the preseruation of his seruants in temptations.



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou hold'ſt mine eyes alwayes from reſt,
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my longs I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that hencefoorth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decayd,
for euer and a day:
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt I ſaid, My weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record:
12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee, O Lord our God?
14 Thou art a God, that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

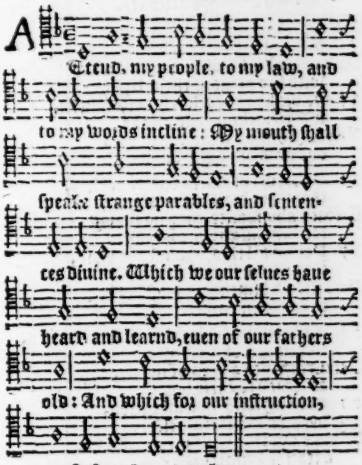
15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeed from harme.
16 The waters, Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke & black
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 The thunder on the earth was heard,
the lightnings from aboue:
Wird flaſhes great made them afraid,
the earth did quake and moue.

19 Thy wayes within the Sea doe lye,
thy paths in waters deepe:
Yet none can there thy paths eſpie,
nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them safely guide.

Attendite populi. Pſalme Lxxviij. T.S.

He ſheweth, how God, of his mercy, choſe his Church of the poſterity of Abraham: caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended, as it were, the ſum of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtory.



4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe
and all his workes of wonder.
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue:

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked liues,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade:
11 But put into oblíuion
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that called is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was light:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke
As plentifull, as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strucke the stony rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope, that he
Could alwayes helpe and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:
26 He bade the East winde blow away,
and brought in the South-west,
27 And rain'd downe flesh as thicke as dust,
and fowle as thicke as sand,
28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flowre of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terrours and with paine.

34 But ever when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their helpe and God most high:
35 Though in their mouthes they did but
and flatter with the Lord: (gloze,
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
37 Yet was he still so mercifull,
when they deserv'd to dye:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yea many a time he turn'd his wrath,
and did himselfe abuse:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wildernesse,
did they their Lord prouoke?
How did they moone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone;
Prescribing to the holy Lord,
what things they would haue done:

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemie:
43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he wrought in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which

which did them ſore annoy:
And fild their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Graſhopper.
47 With haileſtones he deſtroyed their vines,
ſo that they were all loſt:
And not ſo much as wilde figge trees
but he conſum'd with froſt.

48 And yet with haileſtones once againe
the Lord their cattell ſmote:
And all their flockes and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrucke alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernеſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all:

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand,
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away:

The ſixth part.

58 And grieued him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand:

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuour'd with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh euery one;
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrucke his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
68 But chooſe the Tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.
69 Whereas he did his Temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance
To feede his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamity that they ſuffered, when Antiochus deſtroyed their temple and citie: deſiring ayde againſt his tyranny, leſt God and religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77 Pſalme.

O Lord, the Gentiles doe inuade
thine heritage to ſpoile:
Yieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that doe thee feare
the beaſts deuoure and waſte.
3 Their blood throughout Ieruſalem
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke
almoſt the World throughout.
The enemies at vs ieſt and mocke,
which dwell our coaſts about.
5 Wilt thou, O Lord, thus in thine ire,

againſt

against vs euer more?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Upon those people powre the same
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyd:
His habitation and his land,
they haue left wast and void.
8 Beare not in minde our former faults,
with speede some pittie shew:
And aide vs (Lord) in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
Where is their God become?

11 Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
12 Receiue into thy sight in haste,
the clamours, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, let them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

14 So we thy folke and pasture sheep
wil praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regit Israel. Psalme Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

THou Heard that Israel do'st keepe,
giue eare and take good heede:
Which leadest Joseph like a sheepe,
and do'st him watch and keepe.
2 Thou Lord, I say, whose state is set
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames so light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 O Lord of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feede with sorrowes deep,
their bread with teares they eat:
And drinke the teares, that they doe weepe
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes doe lone alike,
they laugh and iest it out.
8 O take vs (Lord) vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hilles were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walles destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and waste.

13 The Boze out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hosts, returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

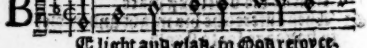
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then we will neuer fall from thee,
but call vpon thy name.

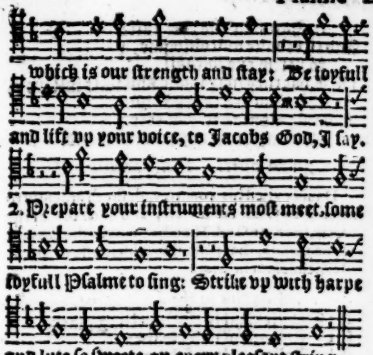
19 O Lord of hosts, through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psalme Lxxxi. I. H.

An exhortation to prayse God for his benefits, condemning their ingratitude.



BE light and glad, in God reioyce,
which



3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came,
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had thus prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand:

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe did'ſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and proue,
Whereas the goodneſſe of the Lord,
with muttering thou did'ſt moue.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forraigne god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice, when that I ſpake.
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way:
16 How ſoone would I confound their foes,
and bring them downe full low?
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honey drop,
that they their fils ſhould eate.

Deus ſtetit in. Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to doe Iuſtice: ſeeing no amendment, he deſireth God to execute Iuſtice himſelfe.

Sing this as the 78. Pſalme.

A Mids the preaſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the time is come,
that all things fall to nought,
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus, quis ſimilis? Pſal. Lxxxij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and a farre off: alſo that all ſuch wicked people bee ſtricken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Pſalme.

DOe not, O God, refraine thy tongue,
in ſilence doe not ſtay:
Withhold not (Lord) thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and plucke thoſe folke away:
So that the name of Iſrael
may vtterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others moe.
7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaide
with them in league to bee:
And doth become a fence and aide
to Lots poſterity.
9 As thou didſt to the Madianites,
ſo ſerue them, Lord, each one:
As to Siſer, and to Jabin,
beſides the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now, & their Lords appeare,
like Zeb and Oreb tham:
As Zeba and Zalmana were,
the Kings of Madian.
12 Which ſaid, Let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand
the faire houſes of God.
13 Turne them (O God) with ſtormes, as
as wheeles that haue no ſtay: (caſt
Or like the chaffe, which men do caſt,
with windes to fly away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.
15 So let the tempeſt of thy wrath
vpon their neckes be laid:
And of thy ſtormy winde and ſhower,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I. H.

David exiled his countrey, deſireth ardently to returne to Gods tabernacle, and aſſembly of the Saints, to praiſe God. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 49. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The Tabernacles of thy grace,
how pleaſant (Lord) they be:
2 My ſoule doth long full ſore to goe
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.
3 The Sparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her young.
4 Theſe birds full nie thine Altar may
haue place to ſit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my King.
5 Oh, they be bleſſed, that may dwell
within thy houſe alwaies,
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe minde the way,
and ſeeke it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines ſtil:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full ſtill
no faintneſſe there ſhall bee: (caſt,
And ſo the God of gods at laſt,
in Sion they doe ſee.
9 O Lord of hoſts, to me giue heede,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield, of thy good grace
regard, and ſo draw neere:
Regard, I ſay, behold the face
of thine anoynted deare.
11 For why? within thy courts, one day
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.
12 Which rather would I keepe a doore,
within the Houſe of God,
Then in the tents of wickedneſſe,
to ſettle mine abode.
13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing will he withhold
from them that purely liue.

14 O Lord of hoſts, that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſalme Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church, after the returne from Babylon: firſt, they put him in minde that hee ſhould not leaue the worke of his grace vnperfit, and complaine of his long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicity.

Sing this as the 81. Pſalme.

THou haſt beene mercifull indeede,
O Lord, vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou couereſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health, doe thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wee
And all thy flocke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete
in one, to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea, God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance, ſometime rehearſing miſeries and mercies receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his Name: hee complaineth alſo of his aduerſaries, and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd, bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy bee:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercie, Lord, on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to crie and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll,
and lift my ſoule and minde.

5 For thou art good and merciſull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord, likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my praiers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know, and well doe proue,
thou anſwereſt me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee, my God, will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why? thy mercie ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight:

15 Thou

15 Thou Lord, art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercie grant,
thy ſtrength to me applie:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſon am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd, becauſe (Lord) thou
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I.H.

The Holy Ghoſt promiſeth that the Church, as yet in miſery after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her ground-worke ſtill doth ſtay
Upon the holy hil's full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tents beſide.

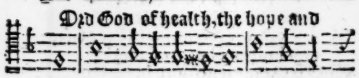
3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon will eke applie,
and learne to know my name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and ſo did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

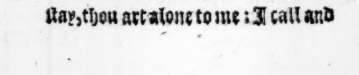
7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij.

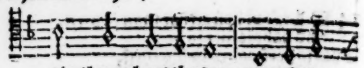
The faithfull ſore afflicted by ſickneſs, perſecution, aduerſity, and as it were left of God, without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.



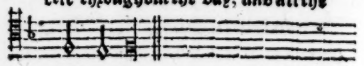
LOrd God of health, the hope and



ſtay, thou art alone to me: I call and



crie throughout the day, and all the



night to thee.
2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Incline thine eare (O Lord) intend,
and hearken to my crie.

3 For why, my ſoule with woe is filld,
and doth in trouble dwell:
My life and breath doth almoſt yeeld,
and draweth nie to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine,
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth failе through griefe & wo,
I call to thee, O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe crie and call apace:
My prayers eke erre it be day,
ſhall come before thy face.
15 Why doeſt thou Lord, abhor my ſoule,
in griefe that ſeeketh thee,
And now, O Lord, why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,

from

from youth this many a yeere:
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God, for his couenant made betweene him and his elect by Ieſus Chriſt; then he complaineth of the deſolation of his Kingdome, ſo that the promiſe ſeemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſe.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 Thou rulſt the raging ſea by thine aduice,
thou rulſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, & ſtill haue bin,
likewiſe the earth and land:
The world and all that is therein,
thou framedſt with thy hand.
12 Both North & South, with Eaſt & Weſt
thy ſelfe didſt make and frame:
Both Tabor Mount, and eke Hermon,
reioyce, and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie.
The ſtrength of thy right hand each houre,
thou liftſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright
thy preſent power, O God:
For in the fauour of thy light,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe, haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and aid
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know:
20 A man of might I haue erect,
your King and guide to be:
And let him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſ. arched out:
And with my holy oyle anoynt
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and maintaine.

23 Th' enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him, I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father, and my God thou art,

my

my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that lyings:
His might and power I shall make
about all earthly Kings.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perfourme will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his Kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.

44 His swords edge thou dost take away,
that should his foes withstand:
To him in warre no victorie
thou giuest nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, his mirth:
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lustie daies:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne:
And shall thine anger still alwaies,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why dost thou make the sonnes of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is, O Lord, thine old goodnesse
so oft declar'd before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruant lie:
The raylings of the people all,
borne in my brest haue I.
52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:
The steps of thine anointed one
they ceasle not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts.
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuitie of their life, nor by plagues to bee thankefull, prayeth God to turne their hearts, and continue his mercies toward them, and their posteritie.

Sing this as the 78. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, euen so long since,
as cannot be expressed.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.
3 Thou grindest man through griefe and paine,
to dust or clay, and then:
And then thou saist againe, Returne
againe ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 Thy wicked workes that we have wrought,
thou ſetſt before thine eye:
Our priuie faults, yea, eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſte,
thereof doth nought remaine:
Our yeeres conſume like words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeeres and ten,
that we doe line on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and, we as blaſts are gone.
12 Who once doth know what ſtrength is
what might thine anger hath: (there,
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs, Lord, to know and try
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe in time of need.

15 Refreſh vs with thy mercies ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeeres wherein full ſore
affliction we have had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord, proſper them to vs.

Qui habitat. Pſal. XCi. I.H.

He deſcribeth the aſſurance he lineth in, that committeth himſelfe wholy to Gods protection in all temptation, and promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhaddow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the Hunters layd:
And from the deadly plague and care,
whereof thou art afraid:
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not needs, I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terror of the night:
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſte.

7 Yea, at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſerts
the wicked haue reward.

9 For why? O Lord, I onely luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not needs none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foot ſhall never chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeeres & daies of wealth,
I will fulfill his time:
The goodneſſe of my ſaving health,
I will declare to him.

Bonum eſt. Pſal. XCij. I.H.

A Pſalme for the Sabbath, to ſtir vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein: but the wicked conſider not, that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily periſh; in the end is deſcribed the felicitie of the iuſt, planted in the Houſe of God, in praiſe of the Lord.

Sing this as the 72. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord;

And to thy name.O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night,

3 Upon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent
of instruments most meete.
4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handie workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They, when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie, Lord, most hie,
yea thou dost raigne therefore.
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I,

11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene:

15 To shew that God is good and iust:
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people which lift themselues against his Maiesty, and prouoketh to consider his promise.

Sing this as the 71. Psalme.

THe Lord as King alofte doth raigne,
in glory goodly dight:
And he, to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast beene euermore.
4 The floods, O Lord, the floods doe rise,
they roare and make a noyse:
The floods, I say, did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psal. XCiiij. I. H.

He praiseth God against the violence of tyrants, comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 95. Psalme.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Regard the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with braggs burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage
still daily more and more.
6 The widdowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
Tush, no, he cannot see.
8 O folke vnwise, and people riue,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall hee not then your deeds detect,

how

how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſeetly full plaine: (man,
The Lord, I ſay, mens hearts doth ſcan,
and findeth them but vaine.
12 But, Lord, that man is happie ſure,
whom thou doſt keepe in awe:
And thrungh correction doſt procure
to teach him in thy Law.
13 Wherefore he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Untill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright heart.
16 But who vpon my part doth ſtand
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had bene mine ayde,
mine enemies to expell:
My ſoule and life had now beene layd,
almoſt as low as hell.
18 When I did ſay my foote doth ſlide,
I am now like to fall:
Thy goodneſſe, Lord, did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I mused much,
and could no comfort finde:
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit?
Which with pretence in ſtead of Law,
much miſchiefe doe commit.
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhead the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhal them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God, for the gouernement of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come, let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke and health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hills that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere
prouokt me in deſart.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeeres they did me grieue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to prayſe God for his mercy. And this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 37. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea, ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.
5 For all the gods of heathen folke,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell
for aye before his face:

Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord allway,
ye people of the world:
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne abone:
Yea, he hath let the earth ſo faſt,
that it can neuer mone.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The Sea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regit. Pſal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the Kingdome of Chriſt, dreadfull to the rebels and idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing, and thankeſgiuing.

Sing this as the 95. Pſalme

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkeneſſe eke doe dwell,
and round about him beate:
Yea, right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heat at once ſhall runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the world did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before the Rulers might
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idoles of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe:
10 That thou, O Lord, art let on hie,
in all the world abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord, doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voyce,
and mindefull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity, in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all creatures.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes vanquire:
And get himſelf the victory,
with his owne hand and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the people's ſight.
4 His grace and truth to Iſrael,
in mind he doth record,
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God, ſing, and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea, let the Sea and all therein
for ioy both roare and ſwell:
The earth likewiſe let it begin
with all that therein dwell.
8 And let the flouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with might.

Dom. regnauit. Pſalme XCix. I. H.

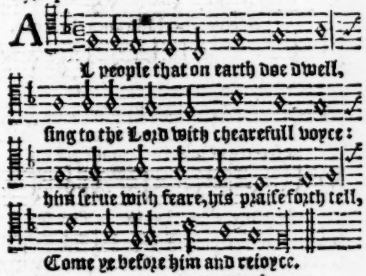
He commendeth the power, equity, and excellency of the Kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip him before,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they dis pray, he heard them well,
and gaue them anſwere all.
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God, thou didſt them heare,
and anſwereddſt them againe:
Thy mercy did on them appeare,
their deeds thou didſt maintaine.
9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo omnis. Pſal. C. I. H.

He exhorteth all men to ſerue the Lord, who hath made vs to enter into his Courts and Aſſembly, to praiſe his name.



2 The Lord, ye know, is God indeed,
without our aide he did vs make:
3 We are his flocke, he doth vs feede,
and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his Courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to doe.
5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.
3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſalme Ci. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 77. Pſalme.

I Mercy will, and iudgement ſing,
O Lord God, vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes ſhall be on them within
the Land that faithfull be:
In perfect way, who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſalme Cj. N.

It ſeemeth that this Prayer was appointed by the faithfull, to pray in the captiuity of Babylon: A conſolation for the building of the Church,

whereof followeth the praiſe of God to be publiſhed vnto all poſterity. The conuerſion of the Gentiles, and ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
In time of trouble doe not hide
thy face away from me.
2 Incline thine eares to me, make haſte
to heare me when I call:
3 For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withered as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skin:
6 As Pelican in Wilderneſſe,
ſuch caſe now am I in.
7 And as an Owle in Deſart is,
lo, I am ſuch a one:
I watch, and as a Sparrow on
the houſe-top am alone.
8 Lo, daily in reproch full wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild:
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe
that ſoone a way doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſteady place:
And thy re membrance euer doth
abide from race to race.

The ſecond part.

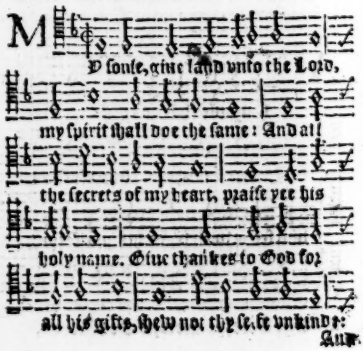
13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpight.
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare:
17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayer to attend:
18 This ſhall be writ en, for the age
that aft r ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.
19 For he from his high Sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer thoſe,
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdomes with accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times haſt laid:
And, Lord, the heauens are the workes
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight, their happy ſeed
for euer ſhall ſtand ſure.

Benedic anime. Pſalme Ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures, to praiſe the Lord for his fatherly mercies in deliuerance of the people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



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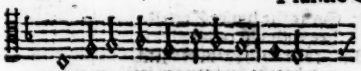
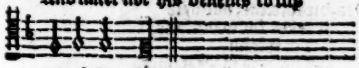


And ſuffer not his benefits to ſlip



out of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſins from vs,
and our offences all:
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents beare
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs, know'th our
our mould and faſhion iuſt: (ſhape,
How weake and fraile our nature is,
and how we be but duſt:

15 And how the time of mortall men
is like the withering hay:
Or like the flowre right faire in field,
that fades full ſoone away:

16 Whoſe gloſſe and beauty, ſtormie winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

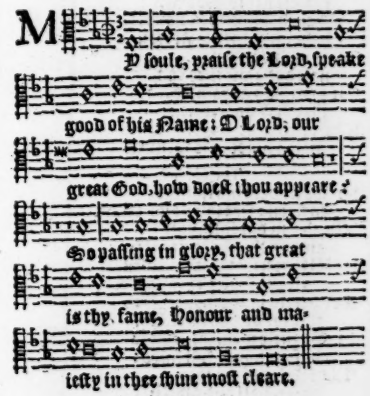
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.
18 I meane, which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the ſeat,
and foot-ſtoole of the Lord:
And by his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble Hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his workes in euery place,
praiſe ye his holy Name:
My heart and mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

A thankeſgiuing, for the creation of the world, and gouernance of the ſame, by his maruellous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſing.



2 With light as a robe
thou haſt thee deckt:
Whereby all the earth
thy goodneſſe may ſee.
The heauens in ſuch ſort,
thou alſo haſt ſpred.
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full ſure,
Which as his Chariots,
are made him to beare.
And there with mirth (wiftneſſe,
his courſe doth endure:
Upon the wings riding,
of winde in the ayre.
4 He maketh his ſpirits,
as Heralds to goe:
And lightning to ſerue,
wee ſee alſo preſt.
His will to accompliſh,
they runne to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo ſtrongly and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flee:
And ſo giue due place,
thy Word to obay.
At thy voyce of thunder,
ſo fearefull they bee?
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doe but ſpeake.
thy words they fulfill:
So likewiſe the vallies,
moſt quickly deſcend
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth his ſpringes,
to ſtrong ſtreames and lakes:
Which run doe full ſwift
among the the huge hils:
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant ſpringes
of fountaines full faire:
The fowles of the ayre
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there
Among the greene branches,
their ſongs ſhall excell.

14 The mountaines to moyſt,
the clouds he doth vſe:
The earth with his workes
are wholy repleat.

15 So as the tame Cattell
hee doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate,
Yea, bread, wine, and oyle
he make for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birds build,
and make there their neſt:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then then is ſet
her ſeaſons to run.
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne:
The cold from heate away,
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſedome full great,
they are indeed wrought,
So that the whole world,
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad:
Where thinges that creepe, ſwarme,
and beaſts of each ſort.
26 There doth mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doeſt them reliefe:
And thou in due time,
full well doſt them feede.
28 Now when it doth pleaſe thee
the ſame to thy giue:
They gather full gladly,
thoſe things which they need.

Thou

Thou openeſt thy hand,
and they finde ſuch grace:
That they with goodneſſe
are filled more and more.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit
from thee doth proceede,
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe,
thy dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voyce.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
Praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 95 Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the heathen eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the hearts alſo reioyce,
of them that feare the Lord.
4 Seeke yee the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect, the children that
of Jacob doe proceede.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt righteous iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant, which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey,
And for eternall couenant,
to Iſrael for aye.

11 When thus I ſaid, Lo, I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although their number at that time
did very ſmall appeare,
Yea very ſmall, and in the land
they then but ſtrangers were,

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad:
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 Yee called a dearth vpon the land,
of bread he ſtrayed the ſtore:
But hee againſt the time of needs,
had ſent a man before:

The third part.

17 Euen Joſeph, which had once beene ſold,
to bine a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe
the iron pearſt alſo. (ſoule
19 Untill the time came, when his cauſe
was knowne apparantly:
The mighty Word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian ſand
came Iſrael alſo.

And

And Jacob in the land of Ham,
did liue a stranger tho:

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then they did worke also.

28 Darkenesse sent, and it was darke,
in stead of brighter day:
And vnto his commission
they did not disobay.
29 He turnd their waters into bloods,
he did their fishes slay:
30 Their land brought frogs euen in the place,
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land
were filld with crawling lice:
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiery flames within their land
hee sent vnto their paine.

33 He smote their vines, and all their trees,
whereon their figs did grow:
And all their trees within their coasts,
downe did hee ouerthow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold and siluer hee them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.
39 To shroud them from the parching heat,
a cloud hee did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stonie rocke,
and waters gushed out:
And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant,
aye mindefull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with ioy:
Out of the cruell hand, where they
had liued in great annoy.

44 And of the heathen men, he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obay his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people sore dispersed vnder Antiochus, doe magnifie the goodnesse of God, among the repentant, and pray to bee gathered from among the Heathen, that they may praise his Name.

Sing this as the 103. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit mee:
That I the great felicity
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart possesse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly haue wee done.
7 The wonders great which thou, O Lord,
hast done to Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankefull minde,
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red Sea he did then rebuke,
and forthwith it was drie:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from cruell hands
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they beleevd his wordes, & praise
in song they did him give.
13 But by and by unthankefully,
his wordes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desires
he suffered them to have:
And wasting leannesse therewithall,
into their soules he gave.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
sondry they envy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company
it did couer in that houre.
18 In their assembly kindled was
the hot consuming fire:
And wasting flames did then burne up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll Calfe did frame:
And there the moulten Image they
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their glory did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red Sea, dreadfull things
performed long agone.
23 Therefore for their is shewing them
forgetfull and unkind:
To bring destruction on them all,
he purpolde in his mind:
Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should them wreake.
24 They did despise the pleasant land,
that he delight to give:
Yea, and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging hearts
they wickedly repinde:
Nor to the voyce of God the Lord
they gave an hearkning minde.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wildernesse,
ere they should see the land:
27 And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal-Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forlooke him tho.
29 Thus with their owne inventions,
his wrath they did provoke:
And in his so inkindled wrath,
the plague upon them broke.
30 But Phineas stood up with zeale,
the sinners vice to slay:
And iudgement hee did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day:
And from henceforth so counted is,
from race to race for ayre.
32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth, that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also,
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay.
38 Yea, with unkindly murthering knife,
the guiltlesse blood they spilt:
Yea, their own sonnes and daughters blood,
without all cause of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And so with blood of innocents
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inventions,
a whoring did they stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his owne inheritance
therefore he did abhorre
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provokt him evermore.

Therefore they by their wickednesse

were

were brought full low to bee:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs, O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away.
48 That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of the ſame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen.
Praiſe ye the Lord therefore.
Confitemini Dom. Pſal. Cvv. W. K.

Dauid exhorteth all that are redeemed vnto him, to giue thankes therefore, who by ſending proſperity and aduerſitie, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing thus as the 96. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the Wilderneſſe,
and ſtrayed from the way:
And found no City where to dwell,
that ſerue might for their ſtay.
5 Whole thirſt and hunger was ſo great,
in thoſe deſarts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayd.
7 And by the way which was moſt right,
he led them like a guide:
That they might to a City goe,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe,
where they for death doe waite:
Faſt bound to taſte ſuch troublous ſtormes,
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
Their yron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they prayd.
20 For then he ſent to them his Word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ſhips and brittle barkes,
into the Seas deſcend:
Their merchandize through fearefull floods,
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the ſame
moſt marueilous they ſee.
25 For at his Word, the ſtormie wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to ſaine:

And

And plunging downe the depth vntill,
their ſoules conſume with paine,
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

29 For with his Word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in haſten brought,
which they ſo fayne would haue.

The ſecond part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the Elders do conuene,
let them there doe the ſame.

33 For running floods to dry deſarts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull Land with pleaſures deckt,
full barren he doth make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.
35 Againe the wildernelle full rude,
he maketh fruit to beare:
With pleaſant ſpringes of water cleare,
though none before were there:
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe,
37 That they may ſowe their pleaſant Land
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wildernelle.
41 But yet the poore he reſcueth vp
out of their troubles deepe:
And oftimes doth his traine augment,
much like a flock of ſheepe.
42 The righteous ſhall beholde his light,
and all with ioy reioice:
Wherefore the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the goodneſſe of the Lord.

Paratum cor. Pſalme Cviij. I. H.

Dauid, with heart and voice, prayſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning his Kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing thankes alſo.
2 Awake, my Viol, and my Harpe,
ſweete melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke
will ſing, O Lord, to thee,
4 Becauſe thy mercy, Lord, is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe, O God:
And, Lord, diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my foes abound:
Sichem I will diuide and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and Iuda
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueighed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoſt,
didſt not goe forth to fight?
12 Giue vs, O Lord thy liuing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowme:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem. Pſalme Cix. V.

Dauid

Dauid being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies who repreſent Iudas the Traytor vnto Ieſus Chriſt, & al like enemies of the children of God.

Sing this as the 98. Pſalme.

1 NO ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies:
O God, euen thou, I ſay, that art
the God of all my prayſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me:
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they do fight.
4 For my good will they were my foes,
but then I gan to pray:
My good with ill, my friendlineſſe,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand the ſuffer thou
his hatefull foe to ſtand.
6 When he is iudged let him then
condemned be therein:
7 And let the prayers that they make,
be turned into ſin.
8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.
11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie
for euer be deſtroyd:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away,
16 Sith mercy he forgate to ſhew:
but did purſue with ſpight,
The troubled man, and ſought to ſlay
the wofull hartes wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo.
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing cloth himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe, let the ſame be from aboue,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou, O Lord, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of deepe diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.
25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine ayde and ſuccour be:
According to thy mercies, Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that this,
Lord, is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame:
thy ſeruant ſhall reioyce.
29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man, that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 67. Pſalme.

1 THe Lord did ſay vnto my Lord,
Sit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete may ſtand.
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might:

Amid

Amid thy mortall foes be thou
the ruler in their ſight.

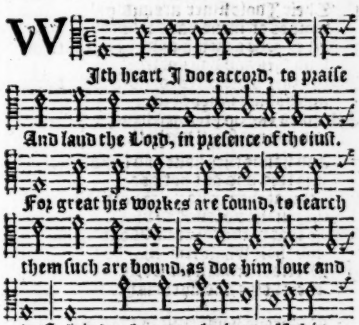
3 And on the day on which thy raigne
and power they ſhall ſee:
Then hereby free will offerings ſhall
the people offer thee,
4 Yea, with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

5 The Lord hath ſworne, and never will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
6 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings,
upon his wrathfull day.

7 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
8 And they ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. Pſalme Cxi.

He giueth thankes to the Lord or his merciſull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.



5 Such as to him loue beare,
A portion full faire
He hath vp for them laid.
For this they ſhall well finde,
He will them haue in mind:
And keep them as he ſaid.

6 For he did not diſdaine,
His workes to ſhew them plaine:
By lightnings and by thunders,
When he the heathens land
Did giue into their hand:
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right, and truth:
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure:
Which equity doth end.

9 Redemption hee gaue,
His people for to ſaue:
And hath alſo required:
His promiſe not to faile,
But alwayes to prenaile:
His holy name be feared.

10 Who ſo with heart full faine
True wiſedome would attaine:
The Lord feare and obay.
Such as his lawes doe keepe,
Shall knowledge haue full deepe:
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed eſtate of the contemners of God.

Sing this as the Lords Prayer.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

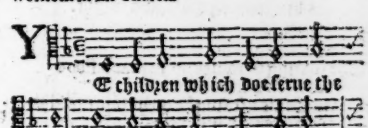
4 Unto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea, pitie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall never faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſalme Cxiij. W. K.

An exhortation to praiſe the Lord for his prouidence, in that, contrary to the courſe of nature, he worketh in his Church.



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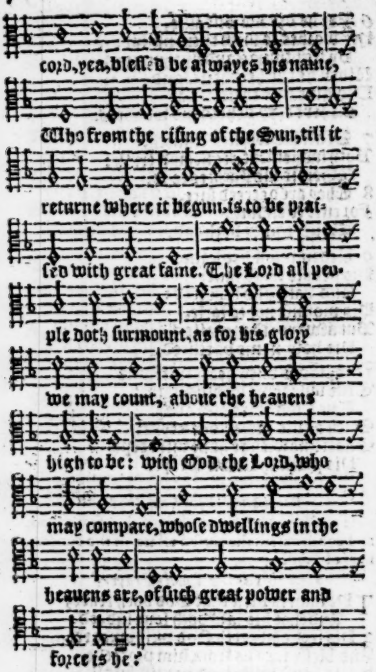


6 He doth abaſe himſelfe, we know,
Things to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to brare,
And with great ioy her fruit to reare:
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W W.

Iſraels delinery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went:
2 In Juda God his glory ſhewed,
his holineſſe moſt dright:
So did the Iſraelites declare
his kingdome, power, and might.
3 The Sea it ſaw, and ſuddenly
as all amazd did flie:
The roaring ſtreames of Jordans flood
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the filly trembling Lambes
their tops did beate and ſhake.
5 What aild thee ſea, as all amayd,
ſo ſuddenly to flie?
Perouling waues of Jordans floods,
why ran ye backwardly?
6 Why ſhooke, ye hils, as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?
7 O earth, confeſſe thy loueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God, which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, & deliuer thē by his omnipotent power.

Sing this as the 67. Pſalme.

NOt vnto vs, Lord, not to vs,
but to thy name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their Idols ſiluer are and gold,
workes of mens hands they be.
5 They haue a mouth and doe not ſpeake,
And eyes and doe not ſee:
6 And they haue eares to vnd to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.
7 And hands they haue and handle not,
and feet, and doe not goe:
8 A throat they haue yet through the ſame,
they make no ſound to blow.
Thoſe that make them, be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael, truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt in the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiply his grace:
To you, and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:

Which

Which both the heauens and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saul in the deſart of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. *Pſalme.*

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowd his eare to mee.
3 Euen when the ſnares of cruell death
about belet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple bee:
I was in wofull miſerie,
and he deliuered mee.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely loe, the Lord to thee,
his bounty hath expreſt.
8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournefull teares,
my ſliding feete from fall.
9 Before the Lord, I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers bee.
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men do deeme.
16 Thy ſeruant, Lord, thy ſeruant, lo,
I woe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dom. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. *Pſalme.*

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini Dom. Pſal. Cxviij. N.

Dauid reiected of Saul, and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all them that feare the Lord, to be thankefull: vnder whoſe perſon, Chriſt is lively ſet forth, who ſhould be of his people reiected.

Sing this as the 84. *Pſalme.*

O Giue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercie dures for aye:
3 Now let the houſe of Aaron ſay,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at length,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeede:
9 Or to put confidence in Kings
or princes in our neede.

10 All nations haue inclosed me,
and compassed me round:
But in the name of God, shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But through the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeede,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and wealth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastned,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut.
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

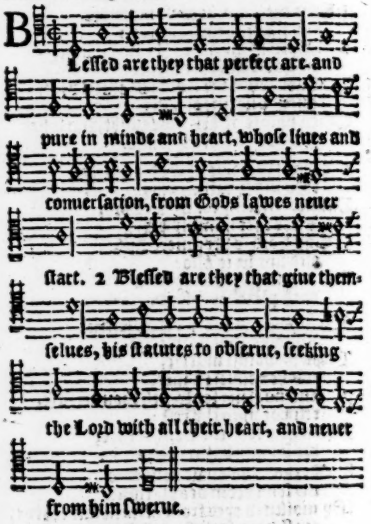
25 Now helpe vs, Lord, and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs
in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord
Your sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercy towards mee.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meete for the faithfull to haue both in heart and voyce: and in the Hebrew, euery eight verses begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede,
Thy noble and diuine precepts,
we learne and keepe indeede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and

and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy Lawes most right.
Forsake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a yong man best
his life learne to amende?
If that he marke and keepe thy Word,
and therein his time spende.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
The iudgements all which doe proceede
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no lesse in deede
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy seruant now such grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy Law and marueilous workes,
I may haue the cleare sight.

19 I am stranger in this earth,
wandring now here, now there:
Thy Word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proudmen and malicious,
thou hast destroid each one:
And curssed are such as doe not
thy hests attend vpon.
22 Lord, turne from me reproche and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought, how he
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers
my matters for to passe.

DALETH. The fourth part.

25 I Am alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me eft-soones, and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly, for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for greefe:
According to thy Word therefore
haste, Lord, to send relieue.

29 From lying and deceitfull lips,
let thy grace me defend.
And that I may learne thee to loue,
thy holy Law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I ioyn my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case
32 Then will I runne with ioyfull cheare,
where thy Word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 INstruct me, Lord, in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,
guide me (Lord) I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me (O Lord) expell:
For thou doest iudge with equity.

and therein doſt excell.
40 Behold, my hearts deſire is bent,
thy lawes to keepe for aye:
Lord, ſtrengthen me ſo with thy grace,
that it perfourme I may.

VAV. The ſixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſauing health let me enioy,
according to thy Word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill bee preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whil'ſt that breath within my breſt,
doth naturall life preſerue:
Yea, till this world ſhall be diſſolu'd,
thy Law will I obſerue.

45 So walke will I, as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze:
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euer more I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy Lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed, in thought.

ZAIN. The vij part.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember:
For therein haue I put my truſt
and confidence for euer.
50 It is my comfort and my ioy,
when trouble me aſſaile:
For were my life not by thy Word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy Lawe forſake,
as hee that was forlorne.
52 But call to mind, Lord, thy great workes,
ſhew'd to our fathers old:
Whereby I feele my ioyes ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy Law forſooke, and did procure
thy iudgements who knoweth when.
54 And as for me, I framed my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts 'gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleepe:
As for thy Law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenant ſweete and deare,
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The viij part.

57 O God, which are my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy Law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 I did not ſtay, nor linger long,
as they that ſlothfull are:
But haſtily thy Lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe away.
62 Thy righteous iudgements toward me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plentifully
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ix part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.
66 Teach mee to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forged
againſt me many a lye:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy lawes,
thy rods did mee direct.
72 So that to me thy Word and law
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The x. part.

73 SEeing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy Word
to put my truſt in thee.

75 When with thy rod the world is plagued,
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs bee muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe imploy.

79 Whoſe with reuerence doe thee feare,
to mee let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhall be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint, and craſteth not
thy ſauing health to craue:
And for thy Words ſake ſtill I truſt
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I ſay:
O when wilt then me comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart
let thy commandements ſlide.
84 Alas, how long yet ſhall I liue
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord, againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen, Lord, where thou doſt dwel,
thy Word is ſtabliſht ſure:
And ſhall for all eternity,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
my cares and heart incline.

95 The wicked men doe ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy Word
beyond all end extend.

MEM. The xiii. part.

97 WHat great deſire and feruent loue
doe I beare to thy law?
All the day long my whole deuice
is onely on thy law.
98 Thy Word hath taught me farre to paſſe
my foes in policie:
For ſtill I kept it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct
in knowledge, I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeede:
And all becauſe to keepe thy lawes
I held it aye beſt reede.

101 My feete I haue refrained eke
from euery euill way:
Becauſe that I continually
thy Word might keepe, I ſay.
102 I haue not ſweru'd from thy iudgments,
nor yet ſhrunke any dell:
For why? thou haſt me taught thereby,

to liue godly and well.

103 O Lord, how sweete vnto my taste,
finde I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiij. part.

105 EVen as a lanterne to my feete,
so doth thy Word shine bright:
And to my paths where-euer I goe,
it is a flaming light.
106 I haue both sworne, and will performe
most certainely doubtlesse:
That I will keepe thy Iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice
most frankly I thee giue:
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For-euermore I haue beene bent,
thy statutes to fulfill.
Euen so likewise vnto the end.
I will continue still.

SAMECH. The xv. part.

113 THe craftie thoughts & double hearts
I doe alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises
looke for with patience.
115 Goe to therefore, ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:
For nought auailes their subtilte,
their counsell is but weake.

119 Like drosse thou call'st the wicked out,
where-euer they goe or dwell:
Wherefore can I, as thy statutes,
loue nothing halfe so well.
120 My flesh, alas, is taken with feare,
as though it were benumd:
For when I see thy iudgements straight,
I am as one astond.

AIN. The xvj. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety bee,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crauе:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decayd:
Thy lawes likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or Iewels fine which are esteemd
most costly to be sold.
128 I thought thy precepts all-most iust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre therefore.

PE. The xvij. part.

129 THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy Word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped and breathed
to know thy commandements:
That I might iudge my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footesteps by thy Word,
that I thy Word may know:
And neuer let iniquitie
thy seruant ouerthrow. (charmes,
134 From slanderous tongues and deadly

preſerue and keepe mee ſure:
Thy preceps then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hiew:
Let ſhine on me, and by thy Law
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of bytarie teares and fell:
When I behold, how wicked men
thy lawes keepe neuer a dell.

ZADE. The xviij. part.

137 IN euery point, Lord, thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right, and flie from guile,
are two chiefe points on hie:
And ſuch as thou haſt in thy Law
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pin'd away:
To ſee my foe thy Word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
for euer to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble and griefe haue ſeiz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me: for euen in them
my life lyeth vp in ſtore.

KOPH. The xix part.

145 WIth feruent heart I cald and cryed,
now anſwere me, O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I cry euen in the morne,
before the day ware light:
Becauſe that I haue in thy Word
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake:
That by deuiſing on thy Word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont, ſo iudge me, Lord,
leſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly:
Which from thy Law are farre gone backe,
and ſtrayes from it lewdly.

151 Therefore, O Lord, approach thou neere,
for neede doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy commandements I haue learnd,
not now, but long agon:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and afflictions
conſider and beyold:
Deliuer me: for of thy Law
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death, as thou haſt promiſed,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health or grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
As thou haſt iudged me erſt now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went away therefore.
158 And truth it is, for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no with thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by cruelty,
cauſleſſe to make me couch:
But all in vaine, for of thy Word
thy feare did my heart touch.
162 And certainely, euen of thy word
I was more merry and glad,
Then he that of great ſpoyles and prey,
great ſtore and plentie had.

163 As for all lyes and falſities
I hate moſt and deteſt:
For why? thy holy lawes doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe thee Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impare or once remoue.
166 My onely health and comfort, Lord,
I.

I looke for at thy hand:
And wherefore I haue done thoſe things,
which thou bidſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much my ſoule to them was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I keepe thou knowſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord, let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee, let finde acceſſe:
And grant me, Lord, deliuerance,
for ſo is thy promiſe.

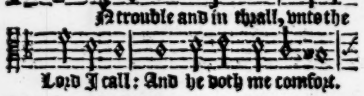
171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

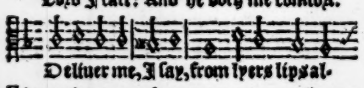
173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none.
And in thy law and nothing elſe,
I doe delight alone.

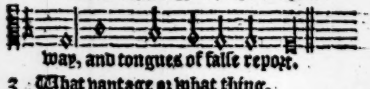
175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandering ſheepe:
Oh ſeeke me: for I haue not faild,
thy commandements to keepe.

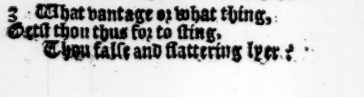
Ad Dominum. Pſal. Cxx. T. S.

Dauid being baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kinde of wickednes and contention.









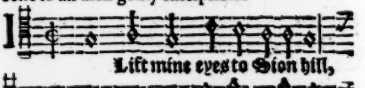
3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?

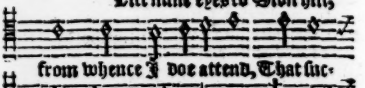
4 Thy tongue doth hurt, I weene,
No leſſe then arrowes keene
Of hot conſuming fire.

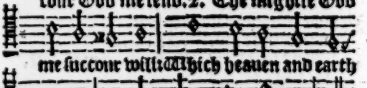
5 Alas, too long I ſlacke,
Within theſe tents ſo blacke:
Which Kedars are by name,
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

The Prophet ſheweth by his own example, that the faithfull ought to looke for all their ſuccour of God alone, who will goueme and giue good ſucceſſe to all their godly enterprizes.







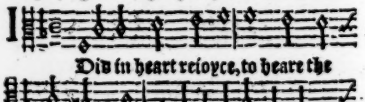
3 Thy foote from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Lo, he that doth Iſrael conſerue,
no ſleepe at all can him catch:
but his eyes doe euer watch.

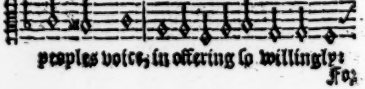
5 The Lord is thy warrant allway,
the Lord ehe doth couer,
as at thy right hand euer.
6 The Sun ſhall not thee parch by day,
nor the Moone halfe ſo bright:
ſhall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
and will thy life ſure ſaue:
and thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
where euer thou goeſt in or out,
God will thy things dying about.

Lætatus ſum. Pſal. Cxxv. W. K.

Dauid reioyceth, that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks and praying for the proſperity of the Church.





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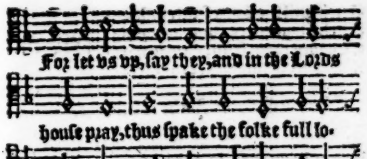


4 The tribes with one accord,
the tribes of God the Lord.
are thither bent their way to take.
So God before did tell,
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe
for Jeruſalems peace:
thy friends God proſper mightily,
7 Peace be thy walls about,
And proſper thee throughout:
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lies in me.

Ad te leuaui. Pſalm. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

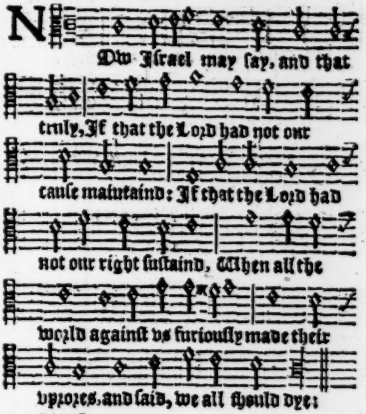
Sing this as the 119. Pſalme.

O Lord, that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As hand-maids watch their Miſtreſſe
ſome grace for to atchieue: (hands,
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord, grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtocks,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



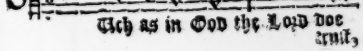
3 Now long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

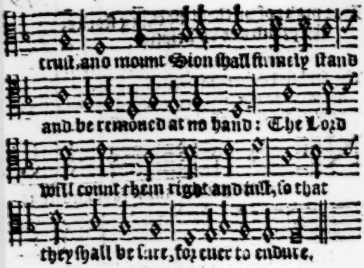
5 The raging ſtreames,
moſt proud in roring noyſe,
Had long agone
orewhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe
From bloody teeth,
and their moſt cruell boyce.
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.





2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through grieke forſake their God,
It ſhall not as their lot ſtill be.
4 Giue, Lord, to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſrael
For euermore ſhall dwel.

Another of the ſame, by R. W.

Sing this as the X. Commandements.

THoſe that doe put their confidence
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery,
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

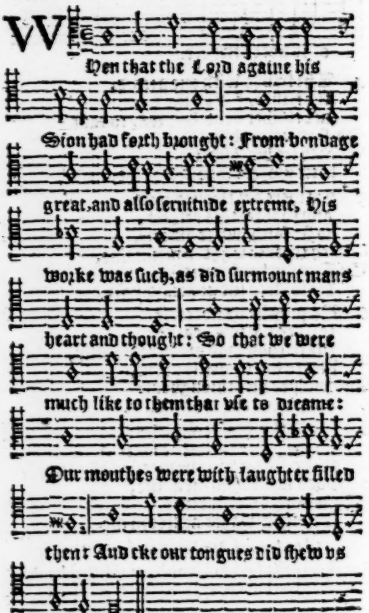
Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednesſe:
O Lord, defend world without end,
Thy Chriſtian flock through thy goodneſſe.

O Lord, doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend, paines without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to his Son our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour,
That the right way from day to day,
We may walke and him magnifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. N.

This Pſalme was made after the returne of the people from Babylon, & ſheweth that the meanes of their deliuerance was wonderfull, after the threeſcore and ten yeeres of captiuity, foreſpoken by Ieremie, Chap. 25. 12. and 29. 10.



3 The heathen folke
were forced then this to confeſſe:
How that the Lord
for them alſo great things hath done,
4 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.

5 O Lord, goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

6 Full true it is,
that they which ſowe in teares indeed:
A time will come,
when they ſhall reape in mirth and ioy.
7 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy.
8 But their returne,
with ioy they ſhall ſure ſee:
Their sheaues home bring,
and not impaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

It is not mans wit, power, or labour: but the free goodneſſe of God that giueth riches, preſerueth townes and countryes, granteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe do make,
and thereunto doe ſet his hand:
What men doe build, it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and warde,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to inioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply.
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, or doth like harme.

5 O well is he that hath his quiuer,
Furniſh'd with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake or ſhiuer,
When that he pleadeth before the Judge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to his commandement.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou, I ſay.
2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.
3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and her felicity.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

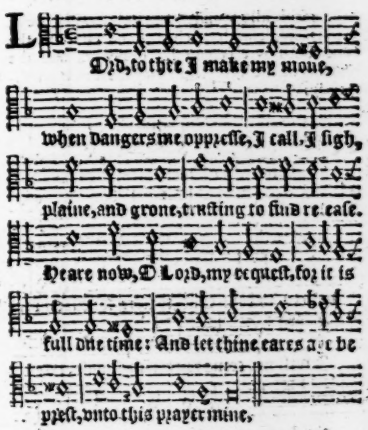
Hee admoniſheth the Church to reioyce, though afflicted in all ages, for God will declare it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me, ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane vpon the land.
8 Nor paſſers by, pray God on them
to let his bleſſings fall:
Nor ſay, We bleſſe you in the name
of God the Lord, at all.

De profundis. Pſal. Cxxx. W. W.

An effectuous prayer to obtaine mercy and forgiueneſſe of his ſinne, and at length deliuerance from all euils.



3 O Lord our God, if thou waigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But, Lord, thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambition, proteſteth his humility before God.

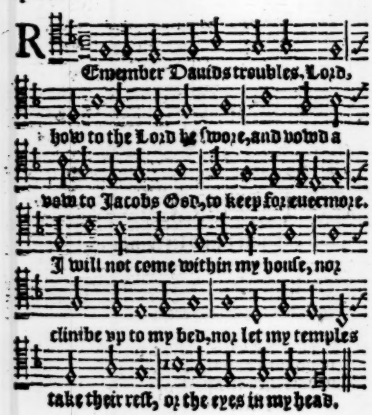
Sing this as the Lamentation.

O Lord, I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers dreſt:
So haue I, Lord, behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Domine. Pſal. Cxxxij. N.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as was foreſpoken.



3 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
4 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

5 We will aſſay and goe in now
his tabernacle there:
Before his footſtoole to fall downe
vpon our knees in feare.
6 Ariſe, O Lord, ariſe, I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

7 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
8 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay:
The face of thine anoynted, Lord,
nor turne thy face away.

The ſecond part.

9 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it,
Saying, The fruit of thy body
vpon thy ſeat ſhall ſit.
10 And if thy ſonnes my couenants keepe,
that I ſhall teach each one:
Then ſhall their ſonnes for euer ſit
vpon thy princely throne.

11 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
12 Saying, This is my reſting place,
I loue and like it well.
13 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

14 Yea, I will decke and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
15 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

16 As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiij. W W.

The commendation of the godly and brotherly amity, compared to the moſt precious oyle mentioned in Exod. 30.

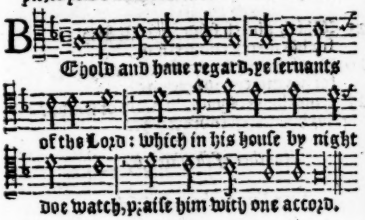
Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyful for to ſee,
Brethren together faſt to hold
the band of amity.
2 It calls to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout;
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her ſiluer drops
the fields with fruit doth fill,
5 Euen as the Lord doth powre on them
his bleſſings manifolde:
Whoſe hearts and minds without all guile,
this knot doth keepe and holde.

Ecce nunc. Pſal. Cxxxiiij. W. K.

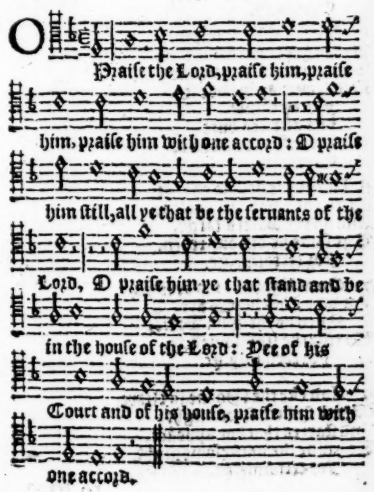
He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.



2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord, who did
doth earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God, for his marueilous workes and graces, wherewith hee hath declared his Maieſty, to the confuſion of all Idolaters.



3 Praiſe ye the Lord: for he is good,
ſing praiſes to his Name:
It is a comely and good thing
alwayes to doe the ſame.
4 For why? the Lord hath choſe Jacob,
his very owne, you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought
In heauen, and earth, and in the ſea,
which he hath framed of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt, boyd of vaunts:
On Pharaoh thy curſed King,
And his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name, O Lord, ſhall ſtill indure,
and thy memorial,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

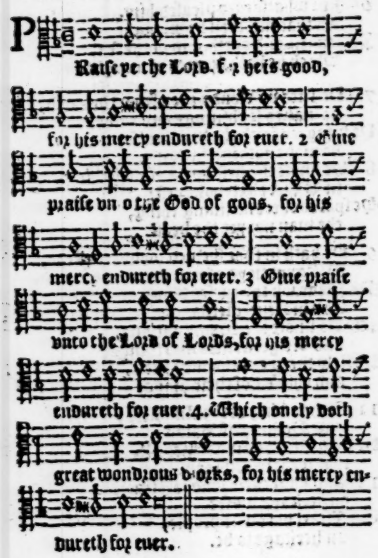
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the workes euen of mens hands:
16 They haue their mouths, & cannot ſpeak,
and eyes, and haue no ſight:
17 They haue eke eares and heare not thing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that doe ſo let them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Pſal. Cxxxvi N.

A moſt earneſt exhortation to giue thankes vnto God, for the creation & gouernance of all things.



5 Which by his wiſdome made the heauens,
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to ſhine abroad,
for his mercy endureth for euer.
8 As Sun to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and ſtars to guide the night,
for his mercy endureth &c.
10 Which ſmote Egypt with her firſt borne,
for his mercy endureth &c.
11 And Iſrael brought out from them,
for his mercy endureth, &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth, &c.

13 Which cut the red ſea in two parts,
for his mercy endureth &c.
14 And Iſrael made paſſe there through,
for his mercy endureth &c.
15 And drowned Pharaoh and his hoſt,
for his mercy endureth, &c.
16 Through wildernes his people led,
for his mercy endureth, &c.

17 Ye which did ſmite great noble Kings,
for his mercy endureth &c.
18 And which hath ſlaine the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of the Amorites,
for his mercy endureth &c.
20 And Og the King of Balan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth &c.
23 Remembring vs in base eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth &c.
26 Praiſe ye the Lord of heauen aboue,
for his mercy endureth &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame, by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and praiſes ſing
2 To God of gods, I ſay.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome high
The heauenly firmament
Did frame as we doe ſee.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

6 Yea he the heauie charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye,
8 Such as the Sun we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our night:
And ſtarres that doe appeare,
To guide the darkeſome night.
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The yong King Pharaoh,
With his great yoke of men,
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe,
Great Kings he brought to ground
For certainly, &c.

18 And ſlue with puiſſant hand
Kings mighty and of fame:
19 As of the Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og the gyant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainly, &c.

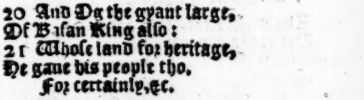
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

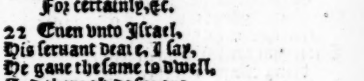
23 To mind he did vs call,
in our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

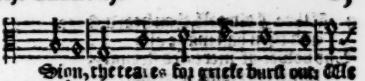
25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

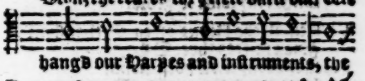
Super flumina. Pſal. Cxxxvij. W W.

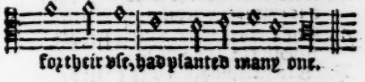
The Iſraelites in their captiuity, hearing the Chaldeans reproch and blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſyed the deſtruction of Babylon.











3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tide for euer faſt,
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry,
That Edoms ſonnes againſt vs made,
when they razed our cittie.
Remember, Lord, their cruell words,
when as with one accord
They cryed, On, ſacke, and raze their walls
in deſpight of the Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought:
9 Yea, bleſſed ſhall that man be cald,
that takes thy children young,
To daſh their braines againſt hard ſtones
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart
my Lord, my God alwayes:
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy Temple, I
will looke and worſhip thee:
And praiſed in my thankfull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt, by thy Word,
aduanced ouer all.

3 When

3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the Kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty Word.

5 They of the wayes of God the Lord,
in ſinging ſhall intreate,
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning, knowes a farre
the proud and loftie wight.

7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand,

8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
perfourme his worke to me.

9 Thy mercies, Lord, endure for aye,
Lord, doe not me forſake:
Forſake me not that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid, to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After, declaring his zeale and feare of God, he proteſteth to be enemie to all them that contemne God.

Sing this as the 72. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 And riſing eke, my thoughts a farre
thou vnderſtandſt alſo.
3 My paths, yea, and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine handes on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is ſo hie, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirite,
Lord, whither ſhall I goe?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aſoft,
lo, thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthеſt parts,
where flowing ſeas doe ſtide:
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, The darkeneſſe ſhall
yet ſhroud me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me,
And of them all how paſſing great,
the endleſſe numbers be?
18 If I ſhould count them, lo, their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my very foes.
23 Try me (O God) and know my heart,
my thoughts proone and diſcloſe.

24 Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way, O God, my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

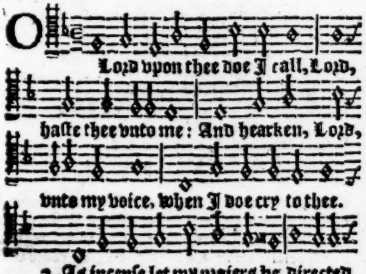
Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wights:
2 And from all thoſe which euill doe
imagine in their ſpirites.
3 Which made on me continuall warre,
their tongue, lo, they haue whet:
Like ſerpents, vnderneath their teeth
is adders poyſon ſet.

4 Keepe me, O Lord, from wicked hands,
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net:
With cords in my path-waies, and gins
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord, my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let them caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.
12 I know, the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuously perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.



3 My Lord, for guiding of my mouth,
let thou a watch before:
And alſo of my mouing lips,
O Lord, keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me take no part.
5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprooue me, and the ſame
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie
make praiers for them all.
6 Then when in ſtonie places bowne,
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe, ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.
8 But, O my Lord, my God, mine eies
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.
10 The wicked into their owne nets
together let them fall:
Whyle I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid, neither for feare nor anger would kill Saul, but with a quiet mind prayeth vnto God, who preſerueth him.

Sing this as the 144 Pſalme.

BEfore the Lord God, with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looked and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.
5 Then cryde I, Lord, to thee, and ſaid,
My hope thou onely art:
Thou in the Land of liuing art
my portion and my part.
6 Marke to my cry, for I am brought
full low, deliuer me
From them that doe me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest Prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to bee restored to grace, to be gouerned by his holy Spirit, that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 98 Psalme.

LOrd, heare my prayer, harke thy plaint
that I doe make to thee:
Lord, in thy native truth, and in
thy iustice answere me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity,
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, lo, I
doe stretch my craning hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with spred, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit doe goe.
8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me conuey.
11 For thy names sake with quickning grace,
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid praiseth the Lord for his victories, and kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or sonne of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanity,
so passe his dayes to end:
5 As fleeting shade, bow downe, O Lord,
the heauens and descend.

6 The mountaines touch & they shall smoke,
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth, of vanity
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Violl and on instrument,
ten stringed vnto thee.

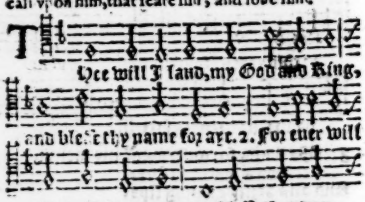
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid, helpe
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouthes talke vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a palace faire:
13 Our garners full and plentie may
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no going out, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stord:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God in gouerning, and in preserving all the other creatures. He praiseth God for his iustice, mercy, and special louing kindnesse towards those that call vpon him, that feare him, and loue him.



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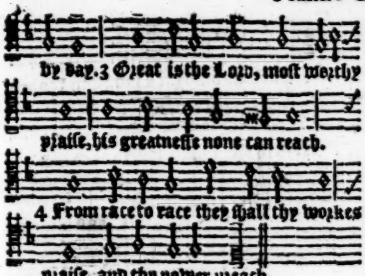


by day. 3 Great is the Lord, moſt worthy
praiſe, his greatneſſe none can reach.
4 From race to race they ſhall thy workes
praiſe, and thy power preach.

5 I of thy glorious maieſty,
the beauty will record:
And meditate vpon thy workes
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Loe all thy workes doe praiſe thee, Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy Kingdome, Lord, a Kingdome is,
that doth endure alwaies.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill
All things whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 Vnto the deſires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the prayſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widdowes, ſtrangers, and is King for euer.

Sing this as the 137. Pſalme.

MY ſoule, praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their hearts
decay, and periſh all.
5 O happy is that man, I ſay,
whom Iacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is layd.

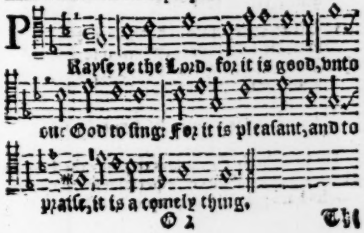
6 Which made the earth and waters deepe,
the heauens high withal:
Which doth his Word and promiſe keepe
in truth, and euer ſhall.
7 With right alwaies doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbes reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widdow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet prayſeth the bountie, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures, but eſpecially vpon his Church, which he gathered together after their diſperſion: declaring his Word and iudgement ſo towards them, as hee hath done to no other people.



Rayſe ye the Lord. for it is good, vnto
our God to ſing: For it is pleaſant, and to
praiſe, it is a comely thing.

2 The Lord his owne Jeruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their hearts:
their ſores he doth vp binde:
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power:
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow amaine.

9 He giues the beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining bright.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

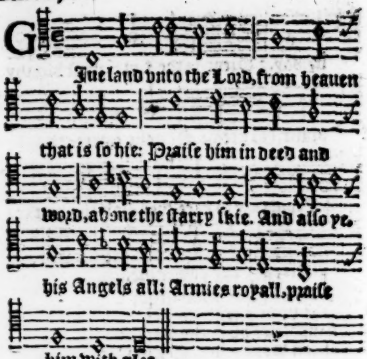
15 And his commandement vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare-froſts
like aſhes doth he ſpread:
17 Like morſels caſts his ice, therefore
the cold who can abide?

18 He ſendeth forth his mighty Word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Jacob he doth ſhow:
His Counſels and his Iudgements he
giues Iſrael to know.

20 With every nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore,
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

He prouoketh al creatures to praiſe the Lord, in Heauen and in all places, eſpecially for the power that he hath giuen to his people Iſrael.



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtars of light.
4 And eke no leſſe,
Ye heauens fayre:
And clouds of the ayre,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree:
6 Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth, ye Dragons fell:
All deepes doe yee the ſame,
For it becommeth you well:
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare:
10 Beaſts and Cattell,
Yea birds flying,
And wormes creeping,
That on earth dwel.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
12 Exalt his name,
Yong men and maides,
Old men and babes,
Doe ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſtall
Exalt with bliſſe
The horne of his,
And helpe them all.

His

His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.
15 And alſo they,
That with good will
His words fulfill,
And them obey.

Cantate Dom. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that hee giueth his Saints againſt all mans power.

Sing this as the 145. *Pſalme.*

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion hill
be ioyfull in their King.

3 Let them ſound praiſe with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance, he will raiſe
the meeke to glory great.

5 With glory and with honour now
let all thy Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged ſword,

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall haue:
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mighty Lord
praiſe in his Sanctuarie:
And praiſe him in the firmament
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mighty acts alwayes:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noyſe
of ſounding Trumpets blow:
4 Praiſe him vpon the Viole, and
vpon the Harpe alſo.
5 Praiſe him with Timbrel and with Flute,
Organs and Virginals:
6 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
7 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation to the praiſe of God, to be ſung before Morning Prayer. T. S.

Sing this as the 100. *Pſalme.*

PRaiſe the Lord, Ye Gentiles all,
which hath brought you into his light:
O praiſe him, all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation to the praiſe of God, to be ſung before Euening Prayer. T. B.

Sing this as the 100. *Pſalme.*

BEhold now giue heede, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
With ſuch ſongs as to him are due.

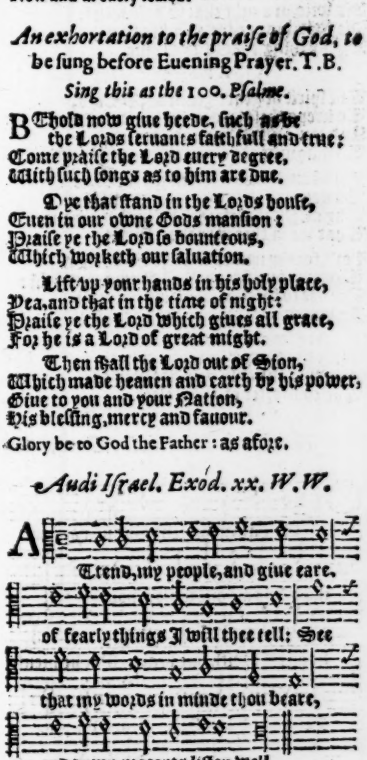
Ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the Lord which giues all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His bleſſing, mercy and fauour.

Glory be to God the Father: as afore.

Audi Iſrael. Exod. xx. W. W.



1 I am thy Soueraigne Lord and God,
Which haue thee brought from careful thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned fonne of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helps ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretend:
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

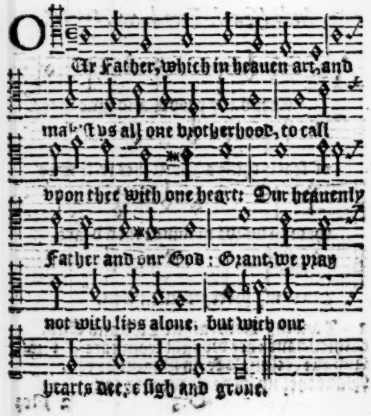
The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfil.

Lord, for thy names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit allwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill.
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from blood shed,
Also from sickenesse, dearth, and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

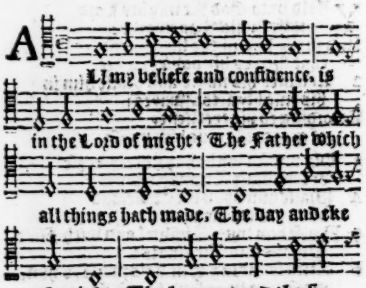
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Preserue vs, Lord, for to serue thee
In perfect loue and vnity.

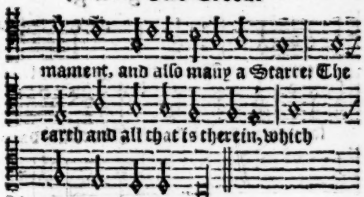
O Lord, into tentation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creede.





And in like manner I beleeue
In Chriſt our Lord his Sonne:
Coequall with the Deitie,
And man in fleſh and bone:
Conceiued by the holy Ghoſt,
His Word doth me aſſure:
And of his Mother Mary borne,
Yet ſhee a Virgin pure.

Becauſe mankind to Satan was
For ſin in bond and thrall:
He came and offered vp himſelfe
To death to ſaue vs all.
And ſuffering moſt grieuous paine,
Then Pilate being Iudge:
Was crucified on the Croſſe,
And thereat did not grudge:

And ſo he died in the fleſh,
But quickned in the Spirit:
His body then was buried,
As is our vſe and right.
His ſoule did after this deſcend
Into the lower parts,
To them that long in darkeneſſe were,
The true light of their hearts.

And in the third day of his death,
He roſe to life againe:
To the end he might be glorified
Out of all griefe and paine:
Aſcending to the heauens high,
To ſit in glory ſtill:
On Gods right hand, his Father deare,
According to his will.

Vntill the day of Iudgement come,
When he ſhall come againe,
With Angels power (yet of that day
We all be vncertaine.)
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy Spirit of God
(My faith to ſatisfie:)
The third perſon in Trinitie,
Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods Word doth maintaine:
And holy Scripture doth allow,
Which Satan doth diſdaine.

And alſo I doe truſt to haue,
By Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
And that onely by faith:
What time all fleſh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodily eyes,
Which now doe giue them light.

And then ſhall Chriſt our Sauiour
The ſheepe and goares diuide:
And giue life euerlaſtingly,
To thoſe whom hee hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy company
Of Saints and Angels bleſt,

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayſe for euermore.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. *Pſalme.*

COme holy Spirit, the God of might,
comforter of vs all.
Teach vs to know thy Word aright,
that we doe neuer fall.
O holy Ghoſt, viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord, helpe vs win the field.

Lord, keepe the King and his Councell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, that giueſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

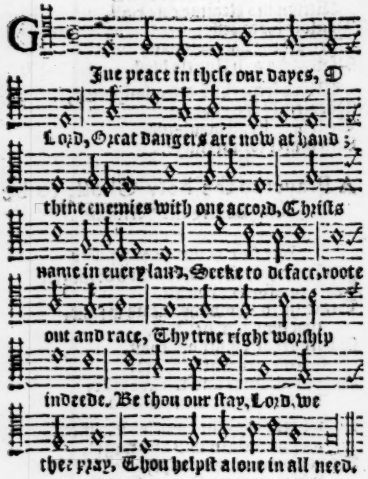
O holy Spirit, direct aright
the Preachers of thy Word:
That thou by them mayeſt cut downe ſinne,
as it were with a ſword.
Depart not from thoſe Paſtors pure,
but ayd them at all neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth, keepe vs
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all Papiſtrie.
Conuert all thoſe that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayſe thee day and night.

O Lord, increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt:
As it hath beene in all the time
that hath beene heretofore,
As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem Domine.

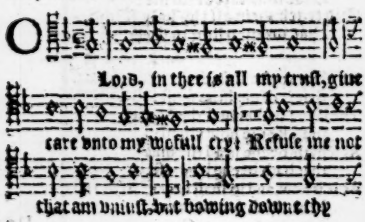


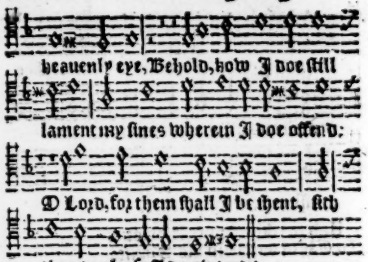
Giue vs the peace which we doe lacke,
Through misbeliefe and ill life:
Thy Word to offer thou dost not slacke,
Which we vnkindly gaine-strive.
With fire and sword,
This healthfull Word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:
Doe pearce our hearts, our lines to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloodshead:
Through thy sweete mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

¶ *The Lamentation.*

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall be washed away in Christs blood.





No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.

Haste thee, (O Lord) haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place:
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse
doth rest within our harts:
And stubbornely against the Lord,
we dayly play our parts.
The Sunne aboue the firmament,
which is to vs a light,
Doth shew it selfe more cleare and bright
then we brin his sight:

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate
each one in their degree.
They doe not striue for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made, them for to rule:
Doe not so know or loue the Lord,
as doth the Tyre or Vyle.
A law he gaue vs, for to know
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs, that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
wee can it not denie:
And he againe of his good will,
would not that wee should die.

Therefore when remedie was none
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife:
And all the Law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out of his huske to driue.
And as the mill with violence
did feare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done, that I haue said,
that it might be our meate:
So was the Lord in his riper age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vs his breath:

Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time

are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

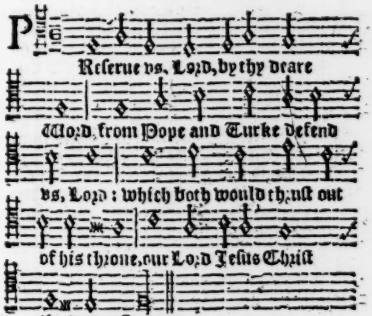
Because the iuyce that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke:
So Christ his blood out-pressed was,
with nayles and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the the corne by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should wee be but one
In faith and loue in Christ aboue,
and vnto Christ alone,

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if wee doe, then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeede,
God send vs all his grace:
Then after death wee shall be sure,
with him to haue a place.

Robert Wisedome.



Lord Iesus Christ, shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost, our comforter,
be our patrone, helpe, and succour:
Giue vs one minde, and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend,
that we may praise thee world without end.

A

FINIS.

A forme of prayer to be vſed in priuate houſes euery *Morning and Euening.*

Morning Prayer.

ALmighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy Maieſtie, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts, which wee ſhall make to thee in the name of thy beloued Son Jeſus Chriſt our Lord: who alſo hath commanded vs to aſſemble our ſelues together in his Name, with full aſſurance that hee will not onely be among vs, but alſo bee our Mediator and Aduocate towards thy Maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, ſweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins and offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercie for Jeſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with vs. And ſeeing that of thy great mercies, wee haue quietly paſſed this night, grant (O heauenly Father) that wee may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deedes may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And for aſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heires with thy deare Son Jeſus Chriſt, of that immortall Kingdome, which thou preparedſt for vs before thee beginning of the world: wee beſeech thee to increaſe our faith and knowledge, and ſo lighten our hearts with thy holy Spirit, that wee may in the meane time liue in godly converſation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will: but for all people, and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: ſo they may bee inſtructed by thy holy Spirit, to beleeue, in thee their onely Sauiour and Redeemer. But foraſmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except hee bee ſent; therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Satan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors diſquiet thy little flocke. And becauſe (O Lord) wee be falne into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his miniſters ſeekes by all meanes to quench the light of thy Goſpell, wee beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſinnes and wickedneſſe bee an hinderance to thy mercies, but with ſpeed (O Lord) conſider theſe great miſeries. For thy people Iſrael many times by their ſinnes prouoked thine angre, and thou puniſhedſt them by thy iuſt iudgement: yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercie. We therefore moſt wretched ſinners bewayle our manifold ſinnes, and earneſtly repent vs for our former wickednеſſe, and vngodly behauiour towards thee: and wherеas we cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Jeſus Chriſt his ſake to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs, deare Father, theſe our requeſts, and all other things neceſſary for vs and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord: in whoſe Name we beſeech thee, as he hath taught vs, ſaying, Our Father which art, &c.

Euening Prayer.

O Lord God, Father euerlaſting and full of pitie, we acknowledge and confeſſe that we bee not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers and grant our requeſts, if wee conſider our owne deſeruings: for our conſciences doe accuſe vs, and our ſins bee witneſſe againſt vs, and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: Yet, moſt mercifull Father, ſince it hath pleaſed thee to command vs to call on thee in all our trobles and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation: We vtterly renounce all worldly confidence, and flie to thy ſoueraigne bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby wee continually prouoke thy

wrath

wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience and death of thy Son Jesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because it at the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shal euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands: Yea, thou art our Father, and wee thy Children, thou art our shepheard, and wee thy flocke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastile vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that wee, not ouercome by any fantasies, dreames, or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessiue or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to bee said *at all times.*

HOnour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious blood of thy deare Sonne, when we were vtterly lost, for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deare Son Jesus Christs sake, grant vs alwayes thy holy Spirit, that wee may continually grow in thankefulnesse towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, Word, and deed, wee may sanctifie and doe worship to thy name, helpe to amplifie & increase thy kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the works of our hands, that wee may haue sufficient, and not bee chargeable, but rather helpefull to others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may bee delinered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy and louing kindnesse in Jesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord, increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull Father, wee confesse and acknowledge heere before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heauenly Father, for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Jesus Christs sake to

to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreeable to thy most blessed will, not for the worthinesse therof, but for the merits of thy dearely beloued Sonne Iesus Christ, our only Sauiour, whom thou hast already giuen an oblation, and offering for our sins, and for whose sake wee are certainely perswaded, that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A prayer to be said before a man *begin his worke.*

O Lord God, most mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may indeuour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not only with corporal graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate *of Christs Church.*

Almighty God, and most mercifull Father, we humbly submit our selues, and fall downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands: we humbly beseech thee, O heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side inclosed and compassed: Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee bee taught to make our prayers and supplications for all men: Wee pray not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord, and vnity of minde, may worship thee our onely God and Sauiour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase thy honou-

rable

table estate of the Kings Maiesty and all his most noble Counsellors & Magistrates, with all the Spirituall Pastors & Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy Word. And for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heauenly Father, for all such as are afflicted with any kinde of crosse, or tribulation, as war, plague, famine, sickenesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it bee calamitie of body, or deration of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening wolues, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth: and though they be vtterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them, but so inflame their harts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy godly wisedome shall appoint. So that at length, as well by their death as by their life, the Kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs, Our Father which, &c.

A Prayer against the Deuill and his manifold temptations, made by Saint Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, & there wanted neither place, nor time, but thou heldest me back, that I should not consent. The tempter came full of darknes as he is: and thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent he should not ouercome mee, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light: and to the intent hee should not deceiue me, thou didst rebuke him: & to the intent I should know him, thou didst enlighten me: For hee is the great red Dragon, the old Serpent, called the Deuill and Satan, which hath seuen heads & ten hornes, whom thou hast created, to take his pleasure in this huge and broade sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends: which practiseth nothing else day & night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the stars of Heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that hee feareth no man. And who shall saue vs frō his chops, O Lord Iesus? who shall pluck vs out of his mouth, saying thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that wee may flie vnder them frō the face of this Dragon that pursueth vs: & fence thou vs from his hornes, with thy shield. For this is his continuall endeauor, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether wee eate or drink, or whether we be doing of any thing els, presseth vpon vs by all kinds of meanes, assaulting vs day and night, with traines and policies, and shooting his venemous arrowes at vs sometime openly, and sometime priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readines, to deuoure vs with open mouth, wee neuertheless doe sleep, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy vs: Our mischieuous enemie, to the intent to kil vs, watcheth continually & neuer sleepeth, & yet will not we awake from sleepe, to saue our selues. Behold, hee hath pitched infinite snares before our feete, & filled all our waies with sundry traps to catch our soules. And who can escape, O Lord Iesus, so many & great dangers? he hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleep, & in our waking: hee hath set snares for vs in our words, and our workes, and in all our life: But thou, O Lord, deliuer vs from the net of the fowlers, and from hard words, that we may giue praise to thee, saying, Blessed be the Lord, who hath not giuen vs vp to bee a prey for their teeth: our soule is deliuered as a Sparrow out of the Fowlers net, the yet is broken, and wee escaped.

The Confession of the Christian faith.

I Beleeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Son, and holy Ghost, who by his almighty power and wisedom, hath not only of nothing created Heauen and earth, and all things therein contained, and man after his owne image, that hee might in him be glorified, that also by his

Fatherly

Fatherly prouidence gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleeue and also confesse Iesus Christ, the only Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sinne, to assure vs of mercie and forgiuenesse. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoake of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was by nature his, made vs through faith the children of God, who when that fulnes of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the priests he was guiltles condemned vnder Poncius Pilate, then president of Iury, and most slanderously hanged on ẏ Crosse, betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being only man, could ouercome death, he ioyned both together, and suffred his humanity to be punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God, euen as he had been in extreme torments of hell, and therefore cried with a loud voice, my God, my God, why hast thou forsaken me? Then of his mercy, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, & derogate from ẏ sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day, he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one wee cannot feele the benefits of the other. For as by his death sin was taken away: so our righteousnes was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, he ascended into heauen, to inlarge ẏ same Kingdome, by ẏ abundant power of his Spirit: by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs in his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an vnspeakeable maiesty, power, & company, to separate the Lambes from the Goates, the elect from the reprobate. So that none, whether he be alme then or dead before, shall escape his iudgement. Moreouer I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Iesus Christ, & fellow heires vnto him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we doe applie the same benefits to vs which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who, of the lost sonnes of Adam, hath ordained some as vessels of wrath, to damnation, and hath chosen other as vessels of his mercy to be saued: the which in due time hee calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens & markes whereby it may be knowne. First, the Word of God contained in the old and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to read and vnderstand: for without this word, neither Church, Councell, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left vnto vs as holy signes and seales of Gods promises. For by Baptisme once receiued, is signified that we (aswell infants as others of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth that God, as a most prouident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reuereth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication by the consent of the Church, determined if the offender be obstinate. And besides this Ecclesiasticall

ticall discipline. I acknowledge to belong to this Church a politike Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill: To whom we must render honor & obedience in all things, which are not contrary to the Word of God. And as Moses, Ezekias, Iosias, and other good rulers purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of diuels and men, as the Masse, Purgatorie, Limbus patrum, prayers to Saints, and for the dead, free will, distinction of meats, apparell, and dayes, vowes of single life, prefence at Idoll seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all them that beleeue, whether they be Iewes or Gentiles, and leade vs to haue confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shal be damned to vnquenchable fire, and then we which haue forsaken all mans wisedome to cleaue vnto Christ, shall heare the ioyfull voice: Come ye blessed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euerlastingly in glory, where wee shall see God face to face, and shall no more neede to instruct one another: wee shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, bee praise, honour, and glory, now and euer. So be it.

FINIS.

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MVSEVM BRITAN NICVM

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